

GRANT, EARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANGELINE STEWART

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JOHN A. SAVAGE and JUDITH A. SAVAGE,

HUSBAND AND WIFE AS JOINT TENANTS

all that real property situated in the _____ County of LINCOLN

State of Nevada, bounded and described as follows: APN 11-200-15
All that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

A parcel of land situate within the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 32, Township 6 South, Range 61 East, M. D. B. & M., more particularly described as follows:
COMMENCING at the North Quarter corner (N $\frac{1}{4}$) of said Section 32, running thence South 1°30'13" East, a distance of 1065.28 feet, being on the Northeast right of way line of the frontage road (formerly highway 93 before the realignment); thence North 50°41'00" West, a distance of 1035.03 feet along the Northeast right of way of the aforementioned frontage road to the true point of beginning; thence North 51°29'13" East, a distance of 179.56 feet to a point; thence South 51°41'00" East, a distance of 131.24 feet to a point; thence South 19°19'00" West, a distance of 175.00 feet to a point, being on the Northeast right of way line of aforementioned frontage road; thence North 50°41'00" West a distance of 169.00 feet along the Northeast right of way line of aforementioned frontage road to the true point of beginning.

AND a portion of the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 32, Township 6 South, Range 61 East, M. D. B. & M., described as follows:
COMMENCING at the North Quarter corner of Section 32, thence South 1°30'13" East a distance of 1065.28 feet to a point being on the Northeast right of way line of Highway 93, thence North 50°41'00" West a distance of 1035.03 feet along the Northeast right of way line to a point, thence North 51°29'13" East a distance of 179.56 feet to the true point of beginning, thence North 51°29'13" East a distance of 200.02 feet to a point, thence South 38°38'47" East, a distance of 119.00 feet to a point, thence South 51°29'13" West a distance of 174.45 feet to a point, thence South 50°41'00" East, a distance of 121.74 feet to the true point of beginning.

SUBJECT TO: 1. Taxes for the fiscal year 1990-1991. 2. Rights of way, restrictions, reservations, conditions, covenants and easements of record.
Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand this 19th day of March, 1990

STATE OF NEVADA }
COUNTY OF CLARK } SS

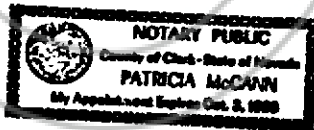
Angeline Stewart
ANGELINE STEWART

On 17th day of March, 1990
personally appeared before me, a Notary Public, ANGELINE STEWART

personally known (or proven) to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that she executed the above instrument.

Signature Patricia McCann
(Notary Public)

(Notarial Seal)



ESCROW NO.) 90-100012-PH
ORDER NO.)
WHEN RECORDED MAIL TO: MR. & MRS. JOHN A. SAVAGE
1117 Avon Place, South Pasadena, California 91030

No. 093475

FILED AND RECORDED AT REQUEST OF
Dominick Bolinger

March 26, 1990

AT 10 MINUTES PAST 1 O'CLOCK

2 M IN BOOK 82 OF ORDERS

RECORDS, PAGE 405 LINCOLN

COUNTY, NEVADA

FRANK C. BULLE

By Sharon Fisher, Deputy