

1 GRANT, BARGAIN AND SALE DEED

2 THIS INDENTURE, made the 1st day of November,
3 1988, by and between D. C. DAY and FAY DAY, husband and wife,
4 parties of the first part and hereinafter referred to as
5 "Grantors", and LINCOLN COUNTY, State of Nevada, party of the
6 second part and hereinafter referred to as "Grantee";

7 W I T N E S S E T H:

8 That the said Grantors, for and in consideration of the
9 sum of Ten Dollars (\$10.00), lawful money of the United States of
10 America, and other good and valuable considerations, the receipt
11 whereof is hereby acknowledged, does hereby grant, bargain and
12 sell unto said Grantee and to his heirs and assigns forever, the
13 following described lots, pieces or parcels of land situate,
14 lying and being in the County of Lincoln, State of Nevada, and
15 bounded and particularly described as follows, to-wit:

16 Lot 5 Block 3 SW $\frac{1}{2}$ SW $\frac{1}{2}$ NE $\frac{1}{2}$ Section 36
17 Township 3 South, Range 55 East.

18 This property is deeded to LINCOLN COUNTY, State of
19 Nevada, for the purpose of constructing a medical facility
20 building on said real property. In the event said real property
21 is not used by LINCOLN COUNTY, State of Nevada, for a medical
22 facility, said real property shall revert automatically to the
23 Grantors. Any building constructed on said real property by
24 Lincoln County may be removed by Lincoln County and the removal
25 of the same must be accomplished within 180 days of the property
26 ceasing to be used as a medical facility.

27 TOGETHER WITH ALL AND SINGULAR, the tenements, heredi-
28 taments and appurtenances thereunto belonging and in anywise
29 appertaining, and the reversion and reversions, remainder and
30 remainders, rents, issues and profits thereof.

31 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said
32 premises together with the appurtenances, unto the said Grantee

MARK L. CALKMAN
ATTORNEY AT LAW
787 AVENUE G - P. O. BOX 8
ELY, NEVADA 89301
(702) 289-4422

1 and to his heirs and assigns forever.

2 IN WITNESS WHEREOF, the said Grantors have hereunto set
3 their hand the day and year first above written.

4
5 D.C. Day
6 D.C. DAY

D.C. Day
D. C. DAY

Fay Day
FAY DAY

8 STATE OF NEVADA,)
9 County of CLARK) ss.

10 On this 1st day of November, 1988, personally
11 appeared before me, a Notary Public in and for said County and
12 State, D. C. DAY and FAY DAY, husband and wife, known to me to be
13 the persons described in and who executed the foregoing Grant,
14 Bargain and Sale Deed, who acknowledged to me that they executed
15 the same freely and voluntarily and for the uses and purposes
16 therein mentioned.

17 IN WITNESS WHEREOF, I have hereunto set my hand and
18 affixed my official seal the day and year last above written.

GARY D. FAIKMAN
A PROFESSIONAL CORPORATION
787 AVENUE B - P. O. BOX 8
ELY, NEVADA 89301
(702) 288-4422

20 BARBARA J. VISH
Notary Public State of Nevada in
21 COUNTY OF CLARK
My Appointment Expires
22 April 24, 1989



Barbara J. Vish
NOTARY PUBLIC

093469

No. _____
FILED AND RECORDED AT REQUEST OF
L.C. COMMISSIONERS
March 23, 1990
AT 50 MINUTES PAST 3 O'CLOCK
P.M. IN ROOM 89
REC'D BY _____ CLERK
COUNTY CLERK
FRANK C. HULSE
COUNTY CLERK
By [Signature], Deputy

-2 and last-

BOOK 89 PAGE 401