

# DECLARATION OF HOMESTEAD

(MARK ONE)

- JOINT DECLARATION OF HUSBAND AND WIFE
- BY UNMARRIED HEAD OF FAMILY
- BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

WILLARD G. PETE and \_\_\_\_\_

do individually or severally certify and declare as follows:

A. (MARK ONE)

- (1) I am single, not the head of a family.
- (2) \_\_\_\_\_ is the head of a family, consisting of himself/herself and \_\_\_\_\_

and is now residing with that family on the land and premises (or in the mobile home) located in the City of Caliente County of Lincoln, State of Nevada and more particularly described as follows:

Approximately one (1) acre of land in the City of Caliente, County of Lincoln, State of Nevada, and being more particularly described as the "Dan Pete Property", situated within the Northwest Quarter of the Northwest Quarter (NW 1/4 NW 1/4), of Section Eight (8), Township Two South (T. 2 S.), Range Sixty-seven East (R. 67 E.), M.D.B. & M., as delineated and described on the official map of the North Side Addition - City of Caliente - Lincoln County, Nevada, on file and of record with the Recorder of Lincoln County, at Pioche, Nevada, reference to which said map is hereby made for a more full and complete description. Together with all improvements and buildings situate thereon and commonly known as \_\_\_\_\_ and the contents therein.

B. I/we claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C. (MARK ONE)

- (1) No former declaration of homestead has been made by me, or us, or either of us.
- (2) This declaration constitutes an abandonment of the former declaration recorded \_\_\_\_\_

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 23rd day of March, 1990

\_\_\_\_\_  
WILLARD G. PETE

STATE OF NEVADA

County of Lincoln

ON March 23, 1990, before me, the undersigned, a Notary Public in and for said State,

personally appeared Willard G. Pete

known to me to be the person(s) whose name(s) (s) subscribed in the within instrument and acknowledged that (s) executed the same.

WITNESS my hand and official seal.



Judy A. Etc Hart  
Notary Public in and for said State.  
Jan 21, 1994  
093467

TYPE OR PRINT RECORDING REQUESTED BY

THE STATE OF NEVADA'S OFFICIAL  
PUBLIC AND RECORDS AT THE OFFICE OF  
Willard Pete  
March 23, 1990  
BY \_\_\_\_\_  
J. A. ETC HART  
RECORDING FEE 397  
OFF. REC. NUMBER  
FRANK C. HULSE

AND WHEN RECORDED MAIL TO

Name \_\_\_\_\_  
Street \_\_\_\_\_  
Address \_\_\_\_\_  
City & \_\_\_\_\_  
State \_\_\_\_\_

By Frank C. Hulse Deputy  
REC 689 397