

Board of County Commissioners of  
Lincoln County, Nevada

COUNTY COMMISSIONERS  
ED WRIGHT  
LEONARD SMITH  
KEITH WHIFFLE

P.O. BOX 90, POCHE, NEVADA 89043  
TELEPHONE 962-5390

DISTRICT ATTORNEY  
JAMES L. WADSWORTH

COUNTY CLERK  
CORRINE WALKER

Feb. 28, 1990

NOTICES ARE POSTED AT THE FOLLOWING LOCATIONS: Pioche, Panaca,  
Caliente and Alamo Post Offices - Caliente City Hall and Lincoln  
County Courthouse.

AGENDA FOR COMMISSIONERS MEETING OF MARCH 5, 1990  
LINCOLN COUNTY COURTHOUSE-COMMISSIONERS ROOM

- 9:00 ----\* Vouchers - \*Minutes - Officer Reports.  
\* Lynn Lloyd - Indigent Accounts - Update.  
\* CORRESPONDENCE  
#1. Dept. of Commerce re; Hazardous Materials Permit.  
#2. Division of Water Resources re; Subdivision Review, D.C. Day.  
#3. Nv. Public Agency Insurance Pool re; Claims Experience Reports.  
#4. State of California re; FEREC Environmental Assessment.  
#5. BLM to Max Montgomery re; Big Spring Spinedace in Condor Canyon.  
#6. Rural Health Consortium re; Letter of Support.  
#7. St. of Nv. Job Training Office re; Annual Report.  
#8. U of N, Reno re; Nevada Affordable Housing Needs Assessment.  
#9. Notice of Tariff Filing.  
#10. Notice of Tariff Filing.  
#11. St. of Nv. re; Pete Morros appointed, Dept. of Conservation &  
Natural Resources.  
#12. Division of Water Resources re; Notice of Hearing.  
#13 Dept. of the Army re; Guidelines, repair non-federal flood  
control facilities.  
#14. Dept. of Interior re; Irrigation Drainage in Stillwater Wetland;  
Potentially Toxic.
- 10:00 ----\* Custodian Update.  
\* Economic Development Report.  
\* Selection of Airport Consultant.  
\* Agreement (Lease) Neldon Mathews & County - Airport Space.  
\* Capitol Improvements Plan for State Funding.
- 11:00----\* PPU re; Bank Accounts.
- NOON-
- 1:00 ---\* Las Vegas Water Filings - Update & Necessary Action.  
Lincoln County Rodeo Assoc. re; Insurance.  
\* Gail Armstrong re; Nv. St. Retired Employees & Legislative Matters.  
\* Lincoln County Hospital re; Emergency Medical.
- 2:00----\* Pete Getker re; Courtroom Recorder.  
\* Appointment re; Panaca Town Board.  
\* Appointment re; Library Board, Alamo.  
\* Appointment re; Lincoln County Game Board.  
\* Resignation re; Planning Commission.  
\* Alan Newberry re; SB 189, relating to Natural Resources.  
\* Sign Agreement & Notice to Proceed - Pioche, Blanchard Well Project.
- 3:00----\* Employee Handbook.  
\* Grant re; Oral Histories.  
\* Panaca Town re; Post Office Contract.  
\* Wm. Lloyd re; Tax Strike  
\* Dan McArthur re; Nuclear Waste Grant Compliance.
- 4:00 ----\* Caliente City and Lincoln County Commissioner  
(County/City Problems)
- Road Dept.  
\* Ordinance re; Road Specs.  
\* Lee Drive.  
\* Road Dept. Secretary hours and Job Description.  
\* Road Dept. Secretary Office Equipment.  
\* Overtime and Excess Hours.

FILED AND RECORDED AT 9:43 AM  
Lincoln County Clerk

February 28, 1990

AT 40 MINUTES PAST 11 O'CLOCK  
A. H. HENSON, CLERK  
RECORDS, PAGE 323  
LINCOLN COUNTY, NEVADA

FRANK C. HULSE

By *Shirley J. ...*, Dep.

BOOK 89 PAGE 323