

Full Reconveyance

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, STEWART TITLE OF NEVADA, a Nevada Corporation, Trustee under Deed of Trust executed by DAVID L. HORNEBECK, JR., An Unmarried Man as Trustor,

and recorded June 26, 1989 as Document No. 91573 in Book 85

of Official Records, in the office of the County Recorder of CLARK County, Nevada, has been duly requested to Quitclaim and reconvey the estate now held by it thereunder, by reason of the payment of the indebtedness secured by said Deed of Trust:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION.

NOW, THEREFORE, IN CONSIDERATION of said request and payment of its fees in the premises, receipt of which is hereby acknowledged, and payment of said indebtedness, said Trustee DOES HEREBY QUITCLAIM AND RECONVEY to the Person or Persons Legally Entitled Thereto, but without warranty, of any kind or nature, whether express or implied, all of the property covered by said Deed of Trust now held by said Trustee under the terms of said Deed of Trust.

IN WITNESS WHEREOF said Stewart Title of Nevada, Trustee, has caused its corporate name to be hereunto affixed by its Officers, thereto duly authorized, this 26th day of JANUARY 19 90

STEWART TITLE OF NEVADA

By 

MARK L. HARPER, VICE PRESIDENT

STATE OF NEVADA

County of Clark) ss.

On 2-21-90 personally appeared before

me, a Notary Public, _____

MARK L. HARPER, VICE PRESIDENT

known (or proved) to me to be the person who executed the foregoing instrument and who acknowledged that he executed the above instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
Julie Ann Clements
My Appointment Expires June 28, 1993


Notary Public in and for said County and State

R 37461

Escrow No. SI-89110212 DE

When Recorded Mail To:
David L. Hornbeck Jr.
Eagle Valley Box 200
Pioche, NV. 89043

EXHIBIT "A"

LEGAL DESCRIPTION

Situate in the County of Lincoln, State of Nevada, further described as follows:

Plot of land or Lot No. 3 in Ursine - beginning at a point on the West side of the North and South Public Lane, which is the Northeast (NE) corner of said Lot No. Three (3) (and the Southeast (SE) corner of said Lot No. Two (2), whence the Southwest (SW) corner of the Southeast Quarter (SE4) of Section Thirty-Five (35), Township Two North (T2N), Range Sixty-Nine East (R69E), M.D.E. 5M. bears South 23°30' East 1170 feet, more or less; thence North 65°33' West 553.6 feet (along South line of Lot No. Two (2) to the Northwest (NW) corner of this Lot Three (3); thence South 31°46' West 580 feet to the Southwest (SW) corner; thence South 70°29' East 687.9 feet to the Southeast (SE) corner; thence North 18°23' East 567 feet to the point of beginning; containing 8.24 acres, more or less, in the South Half (S2) of said Section Thirty-Five (35), Township Two North (T2N) Range Sixty-Nine East (R69E), M.D.E. & M.

FILED AND RECORDED AT REQUEST OF
Stewart Title
February 28, 1990
AT 40 MINUTES PAST 2 O'CLOCK
AM IN ROOM 89 OF OFFICE
RECORDS, PAGE 319
COUNTY, NEVADA
FRANK C. HULSE
COUNTY RECORDER
By *Shonda Johnson*, Deputy