

EXHIBIT 6

### Quitclaim Deed

I, the undersigned, of the County of \_\_\_\_\_, State of \_\_\_\_\_, except of which is acknowledged \_\_\_\_\_

CIN C. LIU, an unmarried man

do hereby operate to MAY LEE, AN UNMARRIED WOMAN

the real property in the County of Lincoln State of Nevada, described as

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION**

APR:06-031-15

WITNESSETH that on this 23RD day of JANUARY 19 90

STATE OF MICHIGAN  
 COUNTY OF KENT  
 I, MAJ 23 1990 Notary Public,  
 personally appeared STEVE LIU  
 known to me (or proven) to be the person whose name is subscribed to the above instrument and that he executed the same for the purposes and consideration therein expressed.

Steve P. Kelly  
 Notary Public

STEVE LIU  
 Attorney at Law No. 89-93365 TSO

STEVE LIU FOR CUN  
C. LIU, LEGALLY INCAPACITATED PERSON

Attorney at Law No. 89-93365 TSO

SPACE BELOW THIS LINE FOR RECORDER'S USE

THIS FORM FURNISHED BY **TICOR TITLE INSURANCE**

10000 RECORDS DRIVE, SUITE 100  
 LAS VEGAS, NV 89130

Mr. Liu  
 c/o Lead Title of Nevada  
 P.O. Box 26230  
 Las Vegas, NV 89130


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**LEGAL DESCRIPTION**

Situate in the County of Lincoln, State of Nevada, described as follows:

A parcel of land situate in the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 8, Township 7 South, Range 61 East, N.D.S. & M., Lincoln County, Nevada, being more particularly described as follows:

**BEGINNING** at a point which is the center of Section 8, Township 7 South, Range 61 East, N.D.S. & M., which is also the Southwest corner of this parcel; thence North  $00^{\circ}13'$  a distance of 283.75 feet more or less to the Northwest corner; thence South  $89^{\circ}47'18''$  East a distance of 382.75 feet more or less, to the Northeast corner; thence South  $00^{\circ}16'$  East a distance of 282.93 feet more or less to the Southeast corner; thence North  $89^{\circ}55'$  West a distance of 384.64 feet more or less to the POINT OF BEGINNING.

No. 53724  
 R. A. RECORDS & CO.  
 Lemick Building  
 3 February 1990  
 AS 10 L.S. 3 00  
 2 00 000  
 000 200 0000  
 CD N712.000  
  
 FRANK C. BULSE