

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 28th day of DECEMBER, 1989, between TERRY DALE JONES AND MARGERY A. JONES, Husband and Wife as Joint Tenants, herein called TRUSTOR,

whose address is P.O. Box 390, Pioche, Nevada 89043 NEVADA TITLE COMPANY, a Nevada Corporation, herein called TRUSTEE, and VAUGHN E. PHILLIPS AND DONNA H. PHILLIPS, Husband and Wife as Joint Tenants

Witnesseth That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE BY TRUST, WITH POWER OF SALE, that property LINCOLN County, Nevada, described as:

SEE ATTACHED EXHIBIT "A" for the legal description

Together with all and singular the tenements, hereunto and appurtenances thereto belonging or in anywise appertaining, TOGETHER with the real, personal and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party herein.

To protect the security of This Deed of Trust, Trustor Agrees in the execution and delivery of this Deed of Trust and the note secured hereby, that provision 11(a) of the Uniform Code of Trusts recorded in the Book and at 87 page, as document No. of Official Records in the Office of the County Recorder of this county, Nevada, shall apply to this deed, inasmuch as said provision reads as follows: 11(a)

Table with columns: Item, Description, Amount, Date, etc. It lists various items and their corresponding values.

which provisions, although in all counties, are printed on the reverse hereof, hereby are adopted and incorporated herein and made a part hereof as fully as though set forth hereon in whole, and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

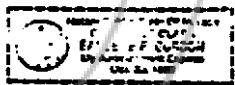
The parties agree that with respect to provision 16, the amount of the insurance required by covenant 2 shall be \$30,000.00 and with respect to covenant 4 here provided for, the percentage shall be reasonable as determined by a court with jurisdiction.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinafter set forth.

STATE OF NEVADA COUNTY OF Clark On December 27th 1989 Before me, a Notary Public, personally appeared TERRY DALE JONES MARGERY A. JONES

personally known to me (or proved to me on the basis of a satisfactory affidavit) to be the person whose name is subscribed to this instrument and acknowledged that he executed the same.

Notary Public VAUGHN E. PHILLIPS



NEVADA TITLE COMPANY Vaughn E. Phillips owner P.O. Box 450 Pioche, Nevada 89043

EXHIBIT "A"

A parcel of land situate in the Southwest Quarter (SW 1/4) of Section 15, Township 1 North, Range 67 East, Mount Diablo Base and Meridian, and described as follows, to-wit:

Beginning at the Northwest corner of Parcel 3 as shown on the Parcel Map of a portion of the Southwest Quarter (SW 1/4) of said Section 15, prepared at the instance of Vaughn Phillips and Donna Phillips, which plat is recorded in Book "A-1" of Plats at Page 227 in the Office of the County Recorder of Lincoln County, Nevada, and thence running South 89°55'36" East, along the North boundary line of Parcel 2 a distance of 158.22 feet; thence running South 0°22'53" West, a distance of 158.92 feet to a point; thence running North 89°55'36" West, a distance of 158.22 feet to the Southwest corner of Parcel 3; thence running North 0°22'53" East, along the West boundary line of said Parcel 3 a distance of 158.92 feet to the place of beginning.

Subject to a 20 foot easement for road and utility on the North side of this parcel.

ALSO subject to a 15 foot easement for road and utility on the South side of this parcel.

93126
FILED IN RECORD 114 OF
Domicile Register
January 28, 1998
AT 38 S 13 000
-B 89 - CIVIL
RECORDS - 187
CO. REC. CLERK
FRANK C. HILLIS
County Recorder
By *[Signature]* Deputy