

REPT 74.80

01-191-35

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH That MICHAEL A. SCHEEL
 and KANDY L. SCHEEL, HUSBAND AND WIFE AS JOINT TENANTS
 FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
 Sell and Convey to TERRY DALE JONES AND MARGERY A. JONES
Husband and Wife as Joint Tenants
 all that real property situated in the PICCHE County of LINCOLN
 State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO
 AND BY THIS REFERENCE MADE A
 PART HEREOF.

SUBJECT TO: 1. Current 1989-90 taxes
 2. Covenants, Conditions, Restrictions, Reservations,
 Rights of way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto in anywise appertaining.

Witness our hand and the seal of said County of Lincoln this 9th day of January 1990.

STATE OF NEVADA }
 COUNTY OF Lincoln }

Michael A. Scheel
 MICHAEL A. SCHEEL
Kandy L. Scheel
 KANDY L. SCHEEL

On January 9 1990
 before me, a Notary Public, personally appeared

MICHAEL A. SCHEEL AND KANDY L. SCHEEL

personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the foregoing and acknowledged that he or she executed it.

Alvin Handberg
 Notary Public

ALVIN HANDBERG
 Notary Public
 My Comm. Expires 12/31/90
 My Comm. No. 114220-2/00

RECORD NO: 88-11-0448 80
 MAIL TAX STATEMENTS TO: Terry Dale Jones Attn
P.O. Box 390, Picche Nevada 89042

89 MAR 187

EXHIBIT "A"

A parcel of land situate in the Southwest Quarter (SW 1/4) of Section 15, Township 1 North, Range 67 East, Mount Diablo Base and Meridian, and described as follows, to-wit:

Beginning at the Northwest corner of Parcel 3 as shown on the Parcel Map of a portion of the Southwest Quarter (SW 1/4) of said Section 15, prepared at the instance of Vaughn Phillips and Donna Phillips, which plat is recorded in Book "A-1" of Plats at Page 227 in the Office of the County Recorder of Lincoln County, Nevada, and thence running South 89°55'36" East, along the North boundary line of Parcel 2 a distance of 158.22 feet; thence running South 0°22'53" West, a distance of 158.92 feet to a point; thence running North 89°55'36" West, a distance of 158.22 feet to the Southwest corner of Parcel 3; thence running North 0°22'53" East, along the West boundary line of said Parcel 3 a distance of 158.92 feet to the place of beginning.

Subject to a 20 foot easement for road and utility on the North side of this parcel.

ALSO subject to a 15 foot easement for road and utility on the South side of this parcel.

53721

FILED AS A RECORD AT THE OFFICE OF
Benjamin Hollenbeck
January 26, 1988

BY _____ CLERK OF COURTS
RECORDS PAGE 187 LINCOLN
COUNTY, NEVADA

FRANK C. HULSE

County Recorder
[Signature] Deputy