

Lincoln County

Deed No. \_\_\_\_\_  
Book No. \_\_\_\_\_  
Page Number, Book No. \_\_\_\_\_

Span above this line for records use

CHURCHILL COUNTY

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged,

Milton D. Gardner  
and/or  
Joan B. Gardner

do hereby RELEASE AND FOREVER CHURCHILL to  
Ralph Edwards Alger  
and/or  
Ann Louise Alger

all the right, title and interest of the undersigned in and to the real property situated in the County of Lincoln,  
State of Nevada, described as follows:  
A portion of lot numbered one (1) and two (2) in Block Numbered  
Six (6) in said town of Panaca, described as follows, to-wit:  
Beginning at a point on the south street line 150 feet West of the Merchant  
corner of Lot 2, thence continuing along the street line West a distance of 25  
feet, thence at right angles South a distance of 125 feet, thence at right angles  
East a distance of 175 feet, thence at right angles North a distance of 25 feet,  
thence at right angles West a distance of 150 feet, thence at right angles North  
a distance of 100 feet to the true point of beginning.

Date 23 January 1990

Milton D. Gardner  
Joan B. Gardner

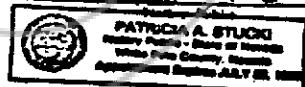
STATE OF NEVADA

County of Churchill

On 23 January 1990 personally  
appeared before me, a Notary Public,

who acknowledged that he/she executed the above instrument

Patricia A. Stucki



RECEIVED  
FILED AND INDEXED BY RECORDS  
Milton D. Gardner  
January 23, 1990  
RECORDED IN BOOK PAGE 100  
IN LINCOLN COUNTY CLERK'S OFFICE  
SECOND PAGE 100 MARCH  
CHURCHILL COUNTY, NEVADA  
FRANCIS G. STUCKI  
NOTARY PUBLIC  
RECORDED  
Patsy J. Zuber, Deputy  
1/24/90

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