

Lincoln County

92270

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO
NAME
STREET
ADDRESS
CITY
STATE
ZIP
The Order No. _____ Escrow No. _____

FILED
JERRY & JANET LEMING
January 10, 1990
AT 40 5 1
-P 89 OFF
RECD 109 LINCOLN
COUNTY REC. OFF
FRANK C. HULSE
Deputy

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

JOINT TENANCY

DOCUMENTARY TRANSFER TAX \$
computed on full value of property conveyed, or
computed on full value less liens and
encumbrances remaining at time of sale.
Signature of Declarant or Agent Determining Tax _____ Form Name _____

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, I (We) Richard Alfano and Lois A. Alfano (Name of Grantor(s))

grant to Jerry H. Leming and Janet A. Leming AS JOINT TENANTS.

all that real property situated in the City of Pinole Lincoln County, Nevada described as follows (insert legal description):

parcel of land also known as the E1/2 of the N1/4 of the S1/4 of the SW1/4 of Section 34, Township 5 North, Range 67 East, Mount Diablo Base and Meridian, being more particularly described as follows:
beginning at the Southeast Corner of this parcel, from which the South 1/4 Corner of said Section 34 is S 0° 04' 26" W a distance of 655.02 feet; thence S 89° 35' 18" W a distance of 330.00 feet more or less, to the Southwest Corner; thence N 0° 04' 27" E a distance of 666.00 feet more or less to the Northwest Corner; thence N 39° 41' 07" E a distance of 330.00 feet more or less, to the Northeast Corner; thence S 0° 04' 27" W a distance of 664.46 feet more or less to the point of beginning. Said Parcel contains 5.0 acres, more or less.

Assessor's parcel No. _____
Executed on 1/10 1990 at Pinole, Nevada (City and State)

STATE OF ~~NEVADA~~ Nevada
COUNTY OF Lincoln
On this 10th day of January in the year 1990
before me, the undersigned, a Notary Public in and for said State, personally appeared _____
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name _____ subscribed to the within instrument, and acknowledged to me that he _____ executed it.
WITNESS my hand and official seal

Frank C. Hulse
Notary Public in and for said State.
Notary Public - State of Nevada
COUNTY OF CLATSOP
FRANK C. HULSE
My Appointment Expires
Feb. 1, 1993

MAIL TAX STATEMENTS TO NAME ADDRESS ZIP