

Lincoln County

Document Transfer Tax \$ 392.40
Description of property conveyed, or
reference to the plat, books and encumbrances re-
ferring to the same.

Under penalty of perjury
Signature of declarant or agent determining
true firm name

GRANT, BARGAIN AND SALE DEED

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THIS INDENTURE, made the 29th day of December,
1989, by and between VALLEY LAND AND CATTLE COMPANY, a limited
partnership, parties of the first part and hereinafter referred
to as "Grantors", and WILLIAM MULL, an unmarried man, party of
the second part and hereinafter referred to as "Grantee";

W I T N E S S E T H:

That the said Grantors, for and in consideration of the
sum of Ten Dollars (\$10.00), lawful money of the United States of
America, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby grant, bargain and
sell unto said Grantee and to his heirs and assigns forever, the
following described lots, pieces or parcels of land situate,
lying and being in the Counties of White Pine and Lincoln, State
of Nevada, and bounded and particularly described as follows,
to-wit:

WHITE PINE COUNTY:

- TOWNSHIP 10 NORTH, RANGE 63 EAST M.D.B.&M.
- Section 25: E $\frac{1}{2}$ of NE $\frac{1}{4}$
- TOWNSHIP 10 NORTH, RANGE 64 EAST, M.D.B.&M.
- Section 19: Lots 2, 3 and 4;
- Section 22: SE $\frac{1}{4}$ of SE $\frac{1}{4}$;
- Section 26: SW $\frac{1}{4}$ of NW $\frac{1}{4}$;
- Section 27: NW $\frac{1}{4}$ of NE $\frac{1}{4}$; S $\frac{1}{2}$ of N $\frac{1}{2}$; SE $\frac{1}{4}$ of SW $\frac{1}{4}$;
- Section 28: S $\frac{1}{2}$ of NE $\frac{1}{4}$;
- Section 30: Lots 1, 2, 3 and 4;
- Section 31: Lots 1 and 2; SW $\frac{1}{4}$
- Section 34: E $\frac{1}{2}$ of SE $\frac{1}{4}$;

LINCOLN COUNTY:

- TOWNSHIP 9 NORTH, RANGE 63 EAST, M.D.B.&M.
- Section 12: S $\frac{1}{2}$ of SW $\frac{1}{4}$;
- TOWNSHIP 9 NORTH, RANGE 64 EAST, M.D.B.&M.
- Section 4: N $\frac{1}{2}$ of NE $\frac{1}{4}$; SW $\frac{1}{4}$ of SW $\frac{1}{4}$;
- Section 5: S $\frac{1}{2}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of SW $\frac{1}{4}$;
- Section 6: W $\frac{1}{2}$ of NE $\frac{1}{4}$; NW $\frac{1}{4}$; W $\frac{1}{2}$ of SE $\frac{1}{4}$; NE $\frac{1}{4}$ of SW $\frac{1}{4}$;
- Section 8: SW $\frac{1}{4}$ of SE $\frac{1}{4}$; NE $\frac{1}{4}$ of NW $\frac{1}{4}$; S $\frac{1}{2}$ of NW $\frac{1}{4}$; NE $\frac{1}{4}$; N $\frac{1}{2}$ of S $\frac{1}{2}$; SE $\frac{1}{4}$ of SW $\frac{1}{4}$;

LARRY L. FAIRMAN
ATTORNEY AT LAW
787 AVENUE S. P. O. BOX 8
ELY, NEVADA 89301
(702) 389-4432

WP-2612

Lincoln County

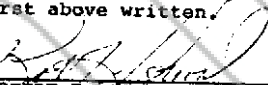
1 Section 9: W $\frac{1}{2}$ of NW $\frac{1}{2}$; NW $\frac{1}{2}$ of SW $\frac{1}{2}$;
2 Section 15: SW $\frac{1}{2}$ of NW $\frac{1}{2}$; NW $\frac{1}{2}$ of SW $\frac{1}{2}$;
3 Section 16: NW $\frac{1}{2}$ of NW $\frac{1}{2}$; S $\frac{1}{2}$ of N $\frac{1}{2}$; S $\frac{1}{2}$;
4 Section 17: W $\frac{1}{2}$ of NE $\frac{1}{2}$; N $\frac{1}{2}$ of SE $\frac{1}{2}$; SE $\frac{1}{2}$ of SE $\frac{1}{2}$;
5 Section 21: NW $\frac{1}{2}$ of NW $\frac{1}{2}$;
6 Section 20: NE $\frac{1}{2}$ of NE $\frac{1}{2}$

7 TOGETHER WITH ALL AND SINGULAR, the tenements, heredi-
8 taments and appurtenances thereunto belonging and in anywise
9 appertaining, and the reversion and reversions, remainder and
10 remainders, rents, issues and profits thereof.


11 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said
12 premises together with the appurtenances, unto the said Grantee
13 and to his heirs and assigns forever.

14 IN WITNESS WHEREOF, the said Grantors have hereunto set
15 their hands the day and year first above written.


GARY D. FAIRMAN
ATTORNEY AT LAW
237 AVENUE B
ELY, NEVADA 89301
(702) 884-4488

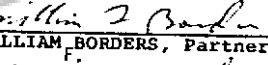
16 
17 ROBERT T. ASHWORTH, Partner

18 
19 BILL G. SMITH, Partner

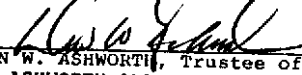
20 
21 ROBERT T. ASHWORTH Trustee of the
22 DON E. ASHWORTH AND MILDRED H.
23 ASHWORTH FAMILY TRUST, Partner

24 
25 GLEN SANFORD, Partner

26 
27 DEON ANTHONY, Partner

28 
29 WILLIAM BORDERS, Partner

30 
31 WILLIAM L. SCHEER, Partner

32 
DON W. ASHWORTH, Trustee of the DON
E. ASHWORTH AND MILDRED H. ASHWORTH
FAMILY TRUST, Partner

Lincoln County

1 STATE OF Nevada,)
2 County of Clark) ss.

3 On this 13 day of October, 1989, personally
4 appeared before me, a Notary Public in and for said County and
5 State, ROBERT T. ASHWORTH, known to me to be the person described
6 in and who executed the foregoing Joint Tenancy Grant, Bargain
7 and Sale Deed, who acknowledged to me that he executed the same
8 freely and voluntarily and for the uses and purposes therein
9 mentioned.

10 IN WITNESS WHEREOF, I have hereunto set my hand and
11 affixed my official seal the day and year last above written.



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
Don W. Ashworth
My Appointment Expires Mar. 30, 1993

Don W. Ashworth
NOTARY PUBLIC

15 STATE OF Nevada,)
16 County of Clark) ss.

17 On this 13th day of December, 1989, personally
18 appeared before me, a Notary Public in and for said County and
19 State, BILL G. SMITH, known to me to be the person described in
20 and who executed the foregoing Joint Tenancy Grant, Bargain and
21 Sale Deed, who acknowledged to me that he executed the same
22 freely and voluntarily and for the uses and purposes therein
23 mentioned.

24 IN WITNESS WHEREOF, I have hereunto set my hand and
25 affixed my official seal the day and year last above written.



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
MARION DESANTES
My Appointment Expires Jan. 16, 1992

Marion DeSantes
NOTARY PUBLIC

29 STATE OF Nevada,)
30 County of Clark) ss.

31 On this 13th day of December, 1989, personally
32 appeared before me, a Notary Public in and for said County and

GARY D. FAIRMAN
Notary Public
777 ALABAMA
SUNSHINE CORPORATION
LAS VEGAS, NEVADA 89201
(702) 888-4428

Lincoln County

1 State, ROBERT T. ASHWORTH, Trustee of the DON E. ASHWORTH AND
2 MILDRED H. ASHWORTH FAMILY TRUST, known to me to be the person
3 described in and who executed the foregoing Joint Tenancy Grant,
4 Bargain and Sale Deed, who acknowledged to me that he executed
5 the same freely and voluntarily and for the uses and purposes
6 therein mentioned.

7 IN WITNESS WHEREOF, I have hereunto set my hand and
8 affixed my official seal the day and year last above written.



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
Don W. Ashworth
My Appointment Expires Mar. 30, 1993

Don W. Ashworth

NOTARY PUBLIC

12 STATE OF Nevada)
13 County of Clark) ss.

14 On this 13th day of December, 1989, personally
15 appeared before me, a Notary Public in and for said County and
16 State, J. GLEN SANFORD, known to me to be the person described in
17 and who executed the foregoing Joint Tenancy Grant, Bargain and
18 Sale Deed, who acknowledged to me that he executed the same
19 freely and voluntarily and for the uses and purposes therein
20 mentioned.

21 IN WITNESS WHEREOF, I have hereunto set my hand and
22 affixed my official seal the day and year last above written.



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
MARKON DESANTES
My Appointment Expires Jul. 15, 1992

Markon DeSantes

NOTARY PUBLIC

26 STATE OF Nevada)
27 County of Clark) ss.

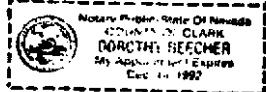
28 On this 13 day of December, 1989, personally
29 appeared before me, a Notary Public in and for said County and
30 State, DEON ANTHONY, known to me to be the person described in
31 and who executed the foregoing Joint Tenancy Grant, Bargain and
32 Sale Deed, who acknowledged to me that he executed the same

A PROFESSIONAL CORPORATION
787 AVENUE G - P. O. BOX 8
RLY, NEVADA 89301
(702) 299-4413

Lincoln County

1 freely and voluntarily and for the uses and purposes therein
2 mentioned.

3 IN WITNESS WHEREOF, I have hereunto set my hand and
4 affixed my official seal the day and year last above written.

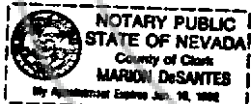


Dorothy Becker
NOTARY PUBLIC

8 STATE OF Nevada,
9 County of Clark ss.

10 On this 13th day of December, 1989, personally
11 appeared before me, a Notary Public in and for said County and
12 State, WILLIAM F. BORDERS, known to me to be the person described
13 in and who executed the foregoing Joint Tenancy Grant, Bargain
14 and Sale Deed, who acknowledged to me that he executed the same
15 freely and voluntarily and for the uses and purposes therein
16 mentioned.

17 IN WITNESS WHEREOF, I have hereunto set my hand and
18 affixed my official seal the day and year last above written.



Marron Desantes
NOTARY PUBLIC

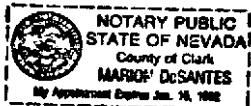
22 STATE OF Nevada,
23 County of Clark ss.

24 On this 13th day of December, 1989, personally
25 appeared before me, a Notary Public in and for said County and
26 State, WILLIAM L. SCHEER, known to me to be the person described
27 in and who executed the foregoing Joint Tenancy Grant, Bargain
28 and Sale Deed, who acknowledged to me that he executed the same
29 freely and voluntarily and for the uses and purposes therein
30 mentioned.

31 IN WITNESS WHEREOF, I have hereunto set my hand and
32 affixed my official seal the day and year last above written.

GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
787 AVENUE G - P. O. BOX 8
ELY, NEVADA 89301
(702) 289-4422

Lincoln County



Marion DeSantis
NOTARY PUBLIC

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STATE OF NEVADA)
County of CLARK) ss.

On this 14th day of DECEMBER, 1989, personally appeared before me, a Notary Public in and for said County and State, DON W. ASHWORTH, Trustee of the DON E. ASHWORTH AND MILDRED H. ASHWORTH FAMILY TRUST, known to me to be the person described in and who executed the foregoing Joint Tenancy Grant, Bargain and Sale Deed, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



Diane M. Hollingshead
NOTARY PUBLIC

GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
357 AVENUE B, P.O. BOX 8
ELY, NEVADA 89301
(702) 281-1422

When recorded mail to:
Grantee
P.O. Box 30
Gunlock, UT 84733
Parcel no. 12-670-07 (White Pine)
Parcel no. 05-021-03 (Lincoln)

93117
FILED
Dominick Bellingheri
December 29, 1989
AT 30 S 1 E
P 88 OFFICE
REC'D 620 LINCOLN
COUNTY CLERK
FRANK C. HULSE
COUNTY REC. DEPT
By *[Signature]* Deputy