

Lincoln County

29.15  
A.S. R. P. Y. T. S.

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PERCY W. CHRISTIAN and KAREN A. CHRISTIAN,  
husband and wife

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,  
Sell and Convey to LYLE B. HURD and MERLENE N. HURD,  
husband and wife as joint tenants

all that real property situated in the \_\_\_\_\_ County of Lincoln  
State of Nevada, bounded and described as follows:

A parcel of land within the Southeast Quarter of the Northwest Quarter of Section 5,  
Township 7 South, Range 61 East, MDB&M, fully described on Exhibit "A" attached hereto  
and by this reference made a part hereof.

SUBJECT TO: (1) Taxes for the fiscal year 1989/90.  
(2) Covenants, conditions, restrictions, rights, rights of way,  
easements, and reservations now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise  
appertaining.

Witness OUR hand & this 14TH day of DECEMBER, 1989

STATE OF NEVADA }  
COUNTY OF CLARK } SS.

Percy W. Christian  
PERCY W. CHRISTIAN

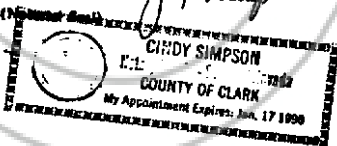
Karen A. Christian  
KAREN A. CHRISTIAN

On December 14, 1989  
personally appeared before me, a Notary Public,  
PERCY W. CHRISTIAN AND KAREN A. CHRISTIAN

PERSONALLY KNOWN OR PROVEN TO ME TO BE THE PERSONS  
WHOSE NAME(S) SUBSCRIBED TO THE ABOVE INSTRUMENT  
AND

who acknowledged that I, Cindy Simpson, executed the above  
instrument.

Signature Cindy Simpson  
(Notary Public)



ESCROW NO. ) 89-90779-TSO  
ORDER NO. ) LYLE B. HURD AND MERLENE HURD  
WHEN RECORDED MAIL TO:  
P.O. BOX 564, ALAMO, NEVADA 89001

Lincoln County

89-90/19-130

EXHIBIT "A"

LEGAL DESCRIPTION

Situate in the County of Lincoln, State of Nevada, described as follows:

A parcel of land within the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4) of Section 5, Township 7 South, Range 61 East, MDB&M, described as follows:

COMMENCING at the Southwest corner of the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4) of said Section 5;

Thence North 00°20'19" East, along the West line thereof a distance of 683.15 feet;

thence South 89°56'17" East, a distance of 478.84 feet;

thence South 86°29'29" East, a distance of 384.85 feet;

thence South 00°01'16" East, a distance of 18.04 feet to the TRUE POINT OF BEGINNING;

thence continuing South 00°01'16" East, a distance of 419.02 feet;

thence South 44°27'35" West, a distance of 41.41 feet;

thence South 61°14'30" East, a distance of 33.84 feet;

thence South 58°28'52" East, a distance of 17.31 feet;

thence South 63°36'54" East, a distance of 118.18 feet;

thence South 68°52'03" East, a distance of 87.90 feet;

thence North 00°20'12" East, a distance of 556.93 feet;

thence North 89°39'48" West, a distance of 206.75 feet to the TRUE POINT OF BEGINNING.

93112

FILED & RECORDED  
 Dominick Rellingheri  
 28 December 1989  
 AT 50 1  
 P 88 OFFICE  
 RECD 582 LINCOLN  
 CO. NV, NEVADA

*Frank C. Hulse*  
 FRANK C. HULSE COUNTY REC'D OFF