

## Board of County Commissioners of Lincoln County, Nevada

COUNTY COMMISSIONERS  
ED WRIGHT  
LENARD SMITH  
KEITH WHIPPLE

P.O. BOX 90, PIOCHE, NEVADA 89043  
TELEPHONE 962-5390

DISTRICT ATTORNEY  
JAMES L. WADSWORTH

December 14, 1989

COUNTY CLERK  
CORINE WALKER

NOTICES ARE POSTED AT THE FOLLOWING LOCATIONS: Pioche, Panaca, Caliente & Alamo Post Offices; Caliente City Hall and Lincoln County Courthouse.

### AGENDA FOR COMMISSIONER'S MEETING DEC. 20, 1989 LINCOLN COUNTY COMMISSIONERS ROOM - COURTHOUSE

- 9:00 \* VOUCHERS.  
\* MINUTES.  
OFFICER REPORTS \* ELECTED OFFICIALS - INSURANCE COVERAGE.  
\* INDIGENT ACCOUNTS - LYNN LLOYD.  
\* CDBG REQUEST - LYNN LLOYD.
- 10:00 \* APPROPRIATION OF MONEY FOR WATER FILINGS OF CLARK COUNTY.  
ZONING ORDINANCE.  
\* RESOLUTION RE; ROOM TAX/LIQUOR LICENSE.
- 11:00 ECONOMIC DEVELOPMENT UPDATE - SHELLEY WADSWORTH.  
CUSTODIAL REPORT.  
OSHA COMPLIANCE.  
LINCOLN COUNTY FAIR & RODEO GROUNDS - QUESTION ON INSURANCE COVERAGE.  
\* 1988-89 FISCAL YEAR AUDIT - DAN McARTHUR.
- NOON-
- 1:00 RICHARD NEWARK - NUCLEAR WASTE UPDATE.  
\* MAX CHILCOTT - LINCOLN COUNTY RURAL HEALTH CLINICS AND REPORT FROM LINCOLN COUNTY HEALTH COMMITTEE.  
\* APPOINTMENT - HOSPITAL BOARD MEMBER.  
\* APPOINTMENT - PLANNING COMMISSION.  
\* DR. MATTHEWS - LINCOLN COUNTY AIRPORT HANGER LEASE - PANACA LAND APPROPRIATION.  
\* MIKE BAUGHMAN - COMMENTS TO DOE REASSESSMENT PLAN AND SCHEDULE. CONSIDERATION OF AMENDED AGREEMENT BETWEEN COUNTY AND CITY, RESOLUTION CONCERNING A LAND USE MASTER PLAN FOR ALAMO AND PROPOSED LETTER TO GOVERNOR REGARDING LOW LEVEL RADIOACTIVE WASTE DISPOSAL IN NEVADA.
- 2:00 \* INTERVIEWS - CLERICAL/PLANNING NUCLEAR WASTE SECRETARY.  
CORRESPONDENCE: Action taken as necessary  
#1. Resignation - Co-ordinator & EMT L.C. Ambulance Service.  
#2. Renewal Request - Liability Coverage on Airport.  
#3. District Attorney - Public Employment Law Report.  
#4. City of Caliente - Petition, increasing Power District.

Lincoln County

- #5. RHONDA ZEHER - Courthouse fumes.
- #6. US BUREAU OF LAND MANAGEMENT - Data, I & M Allotments.
- #7. BUREAU OF THE CENSUS - ASSISTANCE - 1990 Census.
- #8. HARRY REID - Distribution of Community Development Block Grant Funds.
- #9. RICHARD BRYAN - Distribution of Community Development Block Grant Funds.
- #10. USAF/DOE LIAISON OFFICE - Rachel/Nevada Test Site Road.
- #11. BLM - Open 263.12 acres of public land.
- #12. Nv. State Purchasing Division - Sale of Excess Property.

\* DENOTES AN ACTION ITEM

92918

No. \_\_\_\_\_  
FILED AND RECORDED AT \_\_\_\_\_  
L.C. Commissioners  
December 14, 1989  
AT 20 \_\_\_\_\_  
A. \_\_\_\_\_ 88 OFFICIAL  
RECD \_\_\_\_\_ 328 LINCOLN  
CO. NV. NEVADA  
FRANK C. HULSE  
COUNTY RECORDER  
By *Rhonda Zeher*, Deputy