

Board of County Commissioners of Lincoln County, Nevada

COUNTY COMMISSIONERS
ED WRIGHT
LENARD SMITH
KEITH WHIPPLE

P.O. BOX 90, PIOCHE, NEVADA 89043
TELEPHONE 962-5390

NOVEMBER 30, 1989

DISTRICT ATTORNEY
JAMES L. WADSWORTH

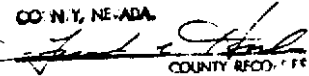
COUNTY CLERK
CORRINE WALKER

NOTICES ARE POSTED AT THE FOLLOWING LOCATIONS: Pioche, Panaca, Caliente & Alamo
Post Offices; Caliente City Hall and Lincoln County Courthouse

AGENDA FOR COMMISSIONER'S MEETING DECEMBER 5, 1989 LINCOLN COUNTY COMMISSIONERS ROOM - COURTHOUSE

- 9:00 * Vouchers
- * Minutes
- Officer Reports
- * Lynn Lloyd re: State Billing Procedures for Indigents
- 10:00 * Pete Gether re: Deed on Ernst Street
- * OSHA Compliance
- * Las Vegas Water District Filings
- Appropriation of Money for Water Filings of Clark County - Discussion Only
- * Alamo Sewer & Water Board Appointments
- 11:00 Lincoln County Employees Association - CLOSED PERSONNEL SESSION
- * Any action necessary from closed personnel session
- * Richard Fonger re: County Surveys
- 12:00 * LUNCH *
- 1:00 * Resolution re: Room Tax/Liquor License
- * Dept. of Taxation re: Approval of Short-term Financing for Pioche Water Tank
- * Suspension of Contract Time re: Pioche Water Tank
- Correspondence; Action taken as necessary
- 1) Sheriff's Office - Denied Voucher of Richard Triplett
- 2) MV Ambulance re: Credit Card
- 3) Dept. of Natural Resources re: Wilson Subdivision #3771F
- 4) Dept. of Natural Resources re: Wilson Subdivision #3799T
- 5) BLM re: Egan Resource Area
- 6) Dept. of Human Resources re: The Surface Water Treatment Rule
- 7) Municipal Analysis Services re: L.C. Performance Strategies
- 2:00 Dean Day - Day Engineering Presentation
- * Dept. of Natural Resources re: Pahrnagat Lake River Distribution
- * Dept. of Natural Resources re: Pahrnagat Lake/Ash Springs Distribution
- * Road Dept. - Shane Cheeney re: Full time employment
- 1990 Work Plan/Priority List
- 3:00 Lincoln County Law Enforcement Association - CLOSED PERSONNEL SESSION
- * Any action necessary from closed personnel session
- 4:00 Caliente City/Commissioners re: County/City problems

COPY

No. 92805
 FILED AND RECORDED AT THE OFFICE OF
 Lincoln County Clerk
 30 November 1989
 AT 30 MINUTES PAST 10 O'CLOCK
 A.M. IN BOOK 88 OF OFFICIAL
 RECORDS VOLUME 191 LINCOLN
 COUNTY, NEVADA

 COUNTY RECORDER
 FRANK C. HULSE