

QUITCLAIM DEED

THIS DEED, made this 20th day of September, 1989, between _____
Keith Whipple, Lenard Smith and Edward Wright; Lincoln County Commissioners

hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00) lawful money of the United States of America and other good and valuable consideration, the receipt of whereof is hereby acknowledged, does hereby remise, release and forever quitclaim unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, all of GRANTOR'S right, title and interest in and to that certain real property; said real property situate, lying and being in the County of Lincoln, State of Nevada,

a strip of land 80 feet in width, with 40 feet on either side of the following described center line; Beginning at a point from which the east-quarter corner of Section 13, Township 1S, R68E, MDB&M bears South 35°14'25" East, at 1586.52 feet; Thence N. 30°24'31" E., 283.22 feet to a point of curve concave westerly and having a radius of 125.00 feet, thence northerly along said curve 98.17 feet through a central angle of 45°00'00" to the point of tangent; Thence N. 14°35'29" W, 32.98 feet to a point of curve, concave easterly and having a radius of 187.50 feet, thence northerly along said curve 222.63 feet through a central angle of 68°01'52" to the point of tangent; Thence N. 53°26'23"E., 50.00 feet to the end of said center line, containing 54,958 square feet, more or less. Excepting there from that land parcel situated west of the existing fence and described as follows: Beginning at a point from which the east-quarter corner of S13,T1S, R68E, MDB&M bears South 25°15'13" E at 1905.77 feet; Thence N.29°59'32" E., 129.37 feet; thence N.36°33'12"E, 113.00 feet, Thence S. 53°26'23"W., 50.00 feet to a point on a curve concave easterly with a radius of 227.50 feet, thence southwesterly and southerly along said curve 202.50 feet through a central point of beginning containing 4,198 square feet, more or less. Net area is 50,760 square feet.

BOOK 88 PAGE 179

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

Keith Whipple
KEITH WHIPPLE

Lenard Smith
LENARD SMITH

Edward E. Wright
EDWARD WRIGHT

State of Nevada

County of Lincoln

On this 20th day of September, 1989, personally appeared before me, the undersigned, a Notary Public in and for the County of Lincoln, State of Nevada, known to me to be the persons described in, and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



JOAN D. CRAIG
Notary Public, State of Nevada
LINCOLN COUNTY
My Appointment Expires Mar. 10, 1993

Joan D. Craig

92794
No. 92794
FILED AND RECORDED AT REQUEST OF
Lincoln County Commissioners
November 28, 1989
AT 15 MINUTES PAST 9 O'CLOCK
A.M. IN BOOK 88 OF OFFICIAL
RECORDS, PAGE 179 LINCOLN
CO. N.Y., NEVADA.
FRANK C. HULSE
COUNTY RECORDER

By *Shonda Zuber*, Deputy