

# AFFIDAVIT OR STATEMENT OF ANNUAL ASSESSMENT WORK (PROOF OF LABOR)

ON UNPATENTED MINING CLAIM  
(Prepared by the Nevada Bureau of Mines and Geology, and  
Approved by Attorney General of Nevada, August 1971)

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (certify) that ~~he (she, they)~~ ~~has (have)~~ expended more than \$750 dollars for labor and improvements, as the annual assessment work for the year ending September 1, 1989, on the (list claim names here)

OPHIR NO. 1 THROUGH NO. 6 LODE MINING CLAIMS (NMC 532745 - 532750)

lode (placer) mining claim(s) in Section     , Township 6S, Range 70E, in the BULL VALLEY Mining District, in LINCOLN County, Nevada, owned by MATHEWS PARTNERSHIP, for the purpose of holding said claim(s).

The claim map showing said claim(s) is filed as Document No.      in the LINCOLN County records.

Said labor was performed or improvements made by (name and address) DAVID R. MATHEWS, 1925 BRACKEN AVE LAS VEGAS NV 89104

between the dates of SEPT 18, 1989 and OCT 16, 1989, and consisted of PREPARATION OF NEW DRILL SITE ON OPHIR NO. 1. CORE DRILLING TO A DEPTH OF 33 FT ON OPHIR NO. 1

(describe work done, and claim or part of claim affected)

Dated this 27 day of Nov, 1989.  
Ramon J Mathews  
(Name of subscriber)

(Witness)

(Witness)

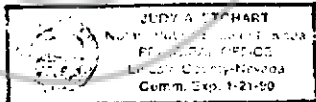
Subscribed and sworn to before me this

27<sup>th</sup> day of November, 1989.

Judith A. Etchart

Note 1: This Affidavit or Statement of Annual Assessment work must be filed within 60 days after the performance of labor or making of improvements.

Note 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.



Recorder's No. <u>92790</u>
FILED AND RECORDED AT REQUEST OF <u>Ramon Mathews</u>
<u>November 27, 1989</u>
AT <u>20 MINUTES PAST 1 O'CLOCK</u>
<u>P. M.</u> IN BOOK <u>88</u> OF OFFICIAL RECORDS, PAGE <u>172</u> LINCOLN COUNTY, NEVADA.
<u>FRANK C. HULSE.</u>
COUNTY RECORDER
By <u>[Signature]</u> Deputy

