

AS R. P. T. T. § 9.90

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That OTTO L. MATHEWS AND MILDRED E. MATHEWS, HUSBAND AND WIFE

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DANIEL ALFONSO CHAVEZ AND TERESA REGINA CHAVEZ, HUSBAND AND WIFE AS JOINT TENANTS

all that real property situated in the _____ County of LINCOLN

State of Nevada, bounded and described as follows:

ALL OF THE NORTH HALF (N 1/2) OF LOT NUMBERED FOUR (4) IN BLOCK NUMBERED SIXTEEN (16) IN THE TOWN OF PANACA, COUNTY OF LINCOLN, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT FOUR (4) AND RUNNING THENCE EAST ALONG THE DIVIDING LINE BETWEEN LOT FOUR (4) AND LOT ONE (1), A DISTANCE OF 264 FEET TO THE NORTHEAST CORNER OF SAID LOT FOUR (4), THENCE SOUTH ALONG THE DIVIDING LINE BETWEEN SAID LOT FOUR (4) AND LOT THREE (3), A DISTANCE OF 132 FEET; THENCE RUNNING WEST A DISTANCE OF 264 FEET TO THE WESTERN LINE OF SAID LOT FOUR (4); THENCE RUNNING NORTH ALONG SAID WESTERN LINE OF LOT FOUR (4), A DISTANCE OF 132 FEET TO THE PLACE OF BEGINNING.

ALSO ONE (1) SHARE OF WATER IN THE PANACA IRRIGATION COMPANY, #791

THIS DEED IS BEING RECORDED TO RELEASE THAT CERTAIN UNRECORDED CONTRACT OF SALE DATED NOVEMBER, 1988.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness THEIR hand S this 19 day of Sept, 1989

STATE OF NEVADA }
COUNTY OF LINCOLN } SS.

X Otto L. Mathews
OTTO L. MATHEWS

X Mildred E. Mathews
MILDRED E. MATHEWS

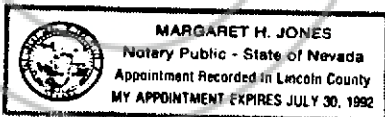
On Sept. 19, 1989
personally appeared before me, a Notary Public, —
OTTO L. MATHEWS AND MILDRED E.

MATHEWS, PERSONALLY KNOWN OR PROVED TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT

who acknowledged that The Y executed the above instrument.

Signature Margaret H. Jones
(Notary Public)

(Notarial Seal)



ESCROW NO.) 89-92298-CA
ORDER NO.)
WHEN RECORDED MAIL TO: M/M DANIEL A. CHAVEZ
1780 MINER WAY, LAS VEGAS, NV 89104

No. 92787
FILED AND RECORDED AT REQUEST OF
Dominick Belingeri
November 27, 1989
AT 40 MINUTES PAST 9 O'CLOCK
A.M. IN BOOK 88 OF OFFICIAL
RECORDS, PAGE 168 LINCOLN
COUNTY, NEVADA.
FRANK C. HULSE
By Shonda Jones Deputy
COUNTY RECORDER