

RPTT EXEMPT

Order No. _____

Escrow No. 314052-LIN

WHEN RECORDED, MAIL TO:

GRANTEE AT
P. O. Box 69
Mesquite, Nevada 89024
Attn: Mr. Paul Henderson
City Manager

APN 08-261-01 & 08-261-02

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
BOARD OF REGENTS, UNIVERSITY OF NEVADA, FOR THE COLLEGE OF AGRICULTURE,

do(es) hereby GRANT, BARGAIN and SELL to
CITY OF MESQUITE
(whose address is: P.O. Box 69, Mesquite, Nevada 89024),

the real property situate in the County of Lincoln, State of
Nevada, described ~~xxxxxxx~~ in Exhibit "A" attached hereto and
incorporated herein by this reference.

Assessor's Parcel No. 08-261-01 & 08-261-02

92684

FILED AND RECORDED TO
First American Title Co.
November 14, 1989
AT 30...
RECORDED 88...
77... LINCOLN
CC. N. V., NEVADA.
FRANK C. HULSE
COUNTY RECORDER

By Blonda Zeker Deputy

TOGETHER with all tenements, hereditaments and appurtenances, including
easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated October 13, 1989

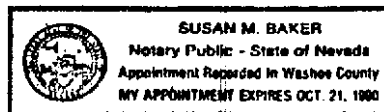
Board of Regents, University of
Nevada, for the College of Agriculture

By: Mark H. Dawson
Its: CHANCELLOR

STATE OF NEVADA)
County of WASHOE) ss.

On October 13, 1989 personally
appeared before me, a Notary Public,
Mark H. Dawson
personally known or proved to me to
be the person whose name is subscribed
to the above instrument and
who acknowledged that he executed
the above instrument.

Susan M. Baker
Notary Public



D E S C R I P T I O N

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

All those certain lots, pieces or parcels of land situate, lying and being in the County of Lincoln, State of Nevada, more particularly described as follows:

TOWNSHIP 12 SOUTH, RANGE 71 EAST, M.D.B. & M.

Section 16: Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4)

EXCEPTING THEREFROM the South Half (S 1/2) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of the the Northwest Quarter (NW 1/4)

Section 17: Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4)

EXCEPTING AND RESERVING, to WILLIAM O. BRADLEY and JOAN S. BRADLEY, his wife, owners of a 50% interest, and LEONARD H. MCINTOSH and HENRY P. MCINTOSH, IV, as Co-trustees for the benefit of CAMERON HANNA MCINTOSH, HENRY PAYNE MCINTOSH, V, and ASHLEY DUQUE MCINTOSH, owners of a 50% interest, their heirs, administrators, executors, assigns, or successors, an undivided one-half interest in and to all coal, oil, gas and other minerals including gravel and barite and other minerals of every kind and nature whatsoever existing upon, beneath the surface of, or within said lands, including the right to remove said minerals by any means of recovery, including open pit surface excavation and leaching. Grantee, its successors and assigns shall cooperate fully to permit the use of so much of the surface thereof as may be required in prospecting for, in locating, developing, producing and transporting said minerals and of their by-products thereof. At the date of execution of this Deed there are no known or discovered minerals of any kind or of any value appurtenant to the deeded land. In the event of a subsequent discovery of valuable minerals, the Grantors and their successors in interest, and the Grantee and its successors in interest, shall fully cooperate in the recovery of said minerals.

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