

JOINT TENANCY DEED

THIS INDENTURE made this 27<sup>th</sup> day of October, A.D. 1989, between Helen J. Barton, a widow, the party of the first part, and Helen J. Barton, John G. Barton, Jr., Frank A. Barton and Onalee L. Barton Pierpont, mother and children, as Joint Tenants with right of survivorship, the parties of the first part,

WITNESSETH: That for a valuable consideration, the receipt of which is hereby acknowledged, does by these presents, GRANT, BARGAIN and SELL unto the parties of the second part, as Joint Tenants and not as tenants in common, and to the survivor of them and the heirs and assigns of such survivor forever, all those certain lots or parcel of land situate in the City of Caliente, County of Lincoln, State of Nevada, bounded and described as follows, to-wit:

Lots numbered One (1), Two (2) and Three (3) in Block numbered Thirty-seven (37) in what is known as the Alice Culverwell Addition to the City of Caliente, Nevada.

Together with any and all buildings and improvements situate thereon.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises with the appurtenances unto the said parties of the second part as Joint Tenants and to the survivor of them and the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF the said party of the first part has hereunto set her hand as of the day and year first above written.

*Helen J. Barton*  
Helen J. Barton

STATE OF NEVADA)  
                  )ss.  
COUNTY OF LINCOLN)

On this 27<sup>th</sup> day of October, A.D. 1989, before me, a Notary Public in and for said county and state, personally appeared Helen J. Barton, known to me to be the person described in and who acknowledged to me that she executed the same freely and volutarily and for the uses and purposes therein mentioned.

*James R. Prince*  
Notary Public  
No. 92675

92604  
FILED IN RECORDS OF STATE OF  
Helen J. Barton  
30 October 1989  
AT 50 S 11 W  
A 87  
RECO 669 LINCOLN  
CC N. NEVADA  
*Frank C. Hulse*  
FRANK C. HULSE

FILED AND RECORDED AT REQUEST OF  
JAMES R. PRINCE *Helen J. Barton*  
Notary Public, State of Nevada 10/14/89  
COUNTY OF LINCOLN  
My Appointment Expires 10/15/91  
RECORDS, PAGE 61  
COUNTY, NEVADA

By: *Frank C. Hulse*  
County Recorder  
*By: Rhonda Fisher, 10/14*

BOOK 87 PAGE 689  
BOOK 88 PAGE 61