

JOINT TENANCY DEED

THIS INDNETURE made this 27<sup>th</sup> day of October, A.D. 1989, between Helen J. Barton, a widow, the party of the first part, and Frank A. Barton and Verna Lee Barton, husband and wife, as Joint Tenants with right of survivorship, the parties of the second part.

WITNESSETH: That for a valuable consideration, the receipt of which is hereby acknowledged, does by these presents, GRANT, BARGAIN and SELL unto the parties of the second part, as Joint Tenants and not as tenants in common, and to the survivor of them and the heirs and assigns of such survivor forever, all those certain lots or parcel of land situate in the City of Caliente, County of Lincoln, State of Nevada, bounded and described as follows, to-wit:

Lots numbered Fifteen(15), Sixteen (16) and Seventeen(17) in Block C of the West End Additon to the City of Caliente, Nevada.

Together with any and all improvments situate thereon.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises with the appurtenances unto the said parties of the second part as Joint Tenants and to the survivor of them and the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF the said party of the first part has hereunto set her hand as of the day and year first above written.

*Helen J. Barton*  
Helen J. Barton

STATE OF NEVADA)  
                  )ss.  
COUNTY OF LINCOLN)

On this 27<sup>th</sup> day of October, A.D. 1989, before me, a Notary Public in and for said county and state, personally appeared Helen J. Barton, known to me to be the person described in and who acknowledged to me that she executed the same freely and volutarily and for the uses and purposes therein mentioned.

*James R. Prince*  
Notary Public No. 92674

92603  
FILED AND RECORDED AT REQUEST OF  
Helen J. Barton  
30 October 1989  
AT 50 11  
A 87  
RECO-668 LINCOLN  
CO. N. V.



JAMES R. PRINCE  
Notary Public, State of Nevada  
COUNTY OF LINCOLN  
My Appointment Expires: Feb. 26, 1990

FILED AND RECORDED AT REQUEST OF  
*Helen J. Barton*  
11/04/89  
AT 50 MINUTES PAST 1 O'CLOCK  
A M IN BOOK 88 OF OFFICIAL  
RECORDS, PAGE 60 LINCOLN  
COUNTY, NEVADA.

*Frank C. Hulse*  
FRANK C. HULSE  
COUNTY REC'D DEPT

*Frank C. Hulse*  
COUNTY REC'D DEPT  
*By: Glenda Fisher, RSP*

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