

### Board of County Commissioners of Lincoln County, Nevada

COUNTY COMMISSIONERS  
ED WRIGHT  
LENARD SMITH  
KEITH WHIPPLE

P.O. BOX 90, PIOCHE, NEVADA 89043  
TELEPHONE 962-5390

November 14, 1989

DISTRICT ATTORNEY  
JAMES L. WADSWORTH

COUNTY CLERK  
CORRINE WALKER

NOTICES ARE POSTED AT THE FOLLOWING LOCATIONS: Pioche, Panaca, Caliente and Alamo  
Post Offices; Caliente City Hall and Lincoln County Courthouse

#### AGENDA FOR COMMISSIONER'S MEETING NOVEMBER 20, 1989 LINCOLN COUNTY COURTHOUSE-COMMISSIONER'S ROOM

- 9:00 \* Vouchers
- \* Minutes
- Officer Reports
- \* Lynn Lloyd re: Indigent Accounts
- 10:00 \* OSHA compliance
- \* Airport Grants
- \* BLM re: National Byways
- \* Bonding Commission - bring up to date
- \* Letter from A.H. Fry to condemn house
- 11:00 \* Hearing on Short-term Financing - Pioche Water Tank
- \* Resolution 1989-18 (Amended)
- \* Change Order on Beams for Pioche Water Tank
- \* Change Order on Time Extensions & Water Level Indicator
- William Strater re: Libraries
- Western Corrections re: L.C. Jail
- 12:00 \* LUNCH \*
- 1:00 Richard Newark re: Nuclear Waste Update
- Nevada Department of Transportation re: 3/10 year Plan
- Joan Craig re: Nuclear Waste Update
- \* Department of Taxation re: Population Estimates
- \* Dolan & Edwards re: Release of Bond
- Letter from Larry Lytle re: Thanks to Sheriff's Office
- 2:00 Lorne Bradley, Railex re: Possibility of locating within Lincoln County
- \* Mike Baughman re: 1) Clark County Water Filings in L.C. 2) 1-1-90/9-30/90  
Repository Impact Alleviation Planning Program Budget. 3) Nuclear Waste Update
- \* Correspondence: 1) Federal Emergency Management Agency re: National Flood  
Insurance Program 2) Dept. of the Interior re: desert tortoise 3) Interim  
Committees Calendar 4) Legislative Counsel Bureau re: Meeting Notice
- 5) Mrs. Joseph Auclair re: Bus Stop Sign 6) State Lands Commission of Ca.  
re: Amended Applications for the Kern River Gas Pipeline.
- \* Alamo Sewer & Water re: Appointments
- 3:00 \* Joan Craig - Personnel Session - CLOSED ( Action to be done in open meeting )
- Lincoln County Employees Association - Personnel Session - CLOSED
- \* Lincoln County Employees Association re: Addendum to Contract

No. 92672  
 FILED AND RECORDED AT REQUEST OF  
*Lincoln County Clerk*  
November 14 1989  
 AT 20 MINUTES PAST 10 O'CLOCK  
 AM IN BOOK 88 OF OFFICE  
 RECORDS PAGE 57 LINCOLN  
 COUNTY, NEVADA  
*Shonda Zher Deputy*

\* DENOTES AN ACTION ITEM