## Quitclaim Deed

EXEMPT 6

By this instrument dated ... OCTOBER 13, 1989 ..., for a valuable consideration,
JOHN M. KING, A MARRIED MAN, SPOUSE OF THE GRANTEE HEREIN

do .ES. hereby REMISE, RELEASE, and FOREVER QUITCLAIM to

candice carter-king, a married woman, spouse of the grantor herein

the following described real property in the State of Nevada, County of Clark Lincoln:

PARCEL EIGHT (8) OF PARCEL MAPS IN BOOK "A-1" OF PLATS, PAGE 238, RECORDED DECEMBER 21, 1984 AS DOCUMENT NO. 81732, LINCOLN COUNTY, NEVADA, ALSO KNOWN AS:

THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M.

THE UNDERSIGNED FULLY UNDERSTANDS THAT UPON THE EXECUTION OF THIS DOCUMENT, HE RELINQUISHES ALL RIGHT, TITLE AND INTEREST TO THE HEREIN PROPERTY.

COUNTY OF CLARK	$\langle \mathcal{T}_{a} \rangle \setminus \langle \mathcal{T}_{a} \rangle$
On OCTOBER 13, 1989 the undersigned. a Notary Public in and for said County and State personally appeared	JOHN M. KING
JOHN M. KING  known to me to be the person whose name(s) subscribed to the within instrument, and acknowledged to me that HE secreted the same.  WITNESS my hand and Official Scale.	
(SEAL) Cleice October (SEGN) Notary Public Commissioned for said County and State.	Order No., 89-92310-C4

STATE OF NEVADA
County of Clark
CHERE ACKERET
My Apparatus of Equipment (1, 1689)
AFTER RECORDING MAIL TO

CANDICE CARTER-KING 3954 ACAPULCO AVE. LAS VEGAS, NV 89121 92632

Donatrick Belingheri

November 2, 1989

M 20 | Marine 19 9 | 1980

A 20 | Marine 19 9 | 1980

A 20 | Marine 19 9 | 1980

A 20 | Marine 19 9 | 1980

BEOD 19 | MARE 02 | 1980

COUNTY INFORMATION | 1980

BEOD 19 | MARE 02 | 1980

COUNTY INFORMATION | 1980

BEOD 19 | 1980

88 max 02

LTN - 35