## Lincoln County

## AFFIDAVIT OR STATEMENT OF ANNUAL ASSESSMENT WORK (PROOF OF LABOR) ON UNPATENTED MINING CLAIM

| TO ALL WHOM IT MAY CONCERN:   |  |
|---|--|
| The undersigned hereby certifies (cortiful than   |  |
| The undersigned hereby certifies (certify) that I than \$100 % dollars for labor and improfor the year 1929, on the (list claim names here) | he (she, they) has (have) expended me  |
| for the year 19 29, on the (list claim names here):   | :  |
| MARY #5   |  |
| /   |  |
|   | 7 1  |
|   | /  |
| (placer) mining claim(e) in Section 2.3   |  |
| (placer) mining claim(s) in Section 33. Towns   | ship 12 3 Range 6915, in the 1/16  |
| Mining District, in Alorcol County, Nevac   | da, owned by WEBSTER W. DEC  |
|   |  |
| The claim map showing said claim(s) is filed as D in the LINCOLN County records.  | Document No. 90919   |
| Said labor was performed or improvements made   |  |
| WILLIAM DEMAR PAR PAR   | by (name and address)  |
| WILLIAM DEMAR P.O. Box 7238 B between the dates of SEPT 6 and SEPT  | WAKERVILLE, IVV 89007  |
| ROAD Impenie  | , and consisted of   |
| ROAD IMPROVEMENTS AND TEST  | HOLES  |
|   |  |
|   | / / /  |
|   | \ \  |
| (describe work done, and claim or pa  | art of claim affected)   |
| Barrer 20   |  |
| E OF NEVADA   | 19 89  |
| ty of Clark   | elster W De chen   |
| this flat day of Ottoler, 1937 personally Weg   | ESTER W. DECKER  |
| ared before me, a Notary Public, in and far County and State. Wells Warehard  | . (Name of subscriber)   |
| person decombed to me to be   | RAID A. DECKER   |
| coing instrument, who acknowledged to me that   | ( ) ( ( ) Wigneys)   |
| ha Items and Voluntarily and  | USLIAM DEMAR   |
| NOTARY DIRECTLY (2)   | (Witness)  |
| STA STATE OF MEMORIES ATTHE PUBLIS  |  |
| Assolution Explore May 24, 1988   | •   •  |
|   |  |
| Return To:  | Recorder's Stamp   |
| / /   | PLED AND RECORDED AT RECOLET CO  |
| Western Mil 3   | webster W. Decker  |
| WEBSTER W DECKER  | At 10  |
| P.U. BOX 7238   | -P "   |
| BUNKERVILLE NV  | COUNTY, NEVADA   |
| 89007   | FRANK C. HULSE   |
|   | COUNTY RECCEDES  |
|   | 35 Short Teken Property  |
|   | The same of the sa |