

Lincoln County

10 9-28 Rev (12-88)

AGS R. P. T. S.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ONALEE LINDA BARTON (PIERPONT)

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to TAMMY MARIE PALMER

all that real property situate in the STATE OF NEVADA County of LINCOLN State of Nevada, bounded and described as follows:

Beginning at the southwest (SW) corner of Lot Ten (10) of Block "B" in the West End Addition to the City of Caliente, County of Lincoln, State of Nevada, thence running northeasterly along the northeast boundary of said Lot 10 a distance of 20 feet to the True Point of Beginning; thence northwesterly, parallel to the southwest boundary of said Lot 10, a distance of 100 feet; thence at right angles northeasterly a distance of 30 feet; thence at right angles southeasterly a distance of 100 feet; thence at right angles southwesterly a distance of 30 feet to the true point of beginning; together with any and all improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the Grantee and to her heirs, successors and assigns forever.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness her hand ON this 1st day of November 1989

STATE OF NEVADA }
COUNTY OF Lincoln } ss.

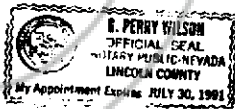
Onalee Linda Barton (Pierpont)
ONALEE LINDA BARTON (PIERPONT)

On November 1, 1989
personally appeared before me, a Notary Public,
Onalee Linda Barton

who acknowledged that she executed the above instrument.

Signatures *[Signature]*
(Notary Public)

(Notarial Seal)



ESCROW NO. _____	RECORDER'S _____
ORDER NO. _____	INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: _____	
No. <u>92625</u>	
FILED AND RECORDED AT REC'D OFF OF <u>Tammy Palmer</u>	
<u>November 1, 1989</u>	
AT <u>20</u> <u>ST</u> <u>2</u> <u>CLOCK</u>	
P. <u>8</u> <u>OFFICE</u>	
BOOK PAGE <u>704</u> <u>LINCOLN</u>	
COUNTY, NEVADA.	
FRANK C. HULSE COUNTY REC. 1989	
By <i>[Signature]</i> Deputy	