

Lincoln County

Claim Number 10900  
Claim Date

The undersigned hereby certify that they have filed the 16th  
line claim in the unnumbered ~~5½~~ <sup>1/2</sup> ~~14~~ <sup>1/2</sup> ~~5~~ <sup>1/2</sup> ~~10~~ <sup>1/2</sup>  
in ~~65~~ <sup>1/2</sup> ~~10~~ <sup>1/2</sup>  
district, Lincoln County, State of Nevada, on the 10 <sup>th</sup> day  
of October, 1989.

The legal and post-office address of the person is:

THE MILLS NEVADA, INC.  
BDI WEST BAY DR. BTE. 800  
LARGO, FLA. 34640

The claim is .500 feet long and .600 feet wide, and is described in an **EASTERLY** direction and .600 feet in a **WESTERLY** direction from the location monument at which the location notice is posted, together with cut trees in width on each side of the center of the line. The general course of the line is east-west.

The location and number of each boundary monument is as follows:

Mon. No. 1 is ~~as above~~ <sup>the</sup> marker NEC JOSH #41, NWC JOSH #40, SWC JOSH #39, SEC JOSH #44  
Mon. No. 2 is ~~as above~~ <sup>the</sup> marker SLC JOSH #41, SWC JOSH #40, NWC JOSH #47, NCC JOSH #48  
Mon. No. 3 is ~~as above~~ <sup>the</sup> marker SSC JOSH #41, NSC JOSH #48  
Mon. No. 4 is ~~as above~~ <sup>the</sup> marker SWC JOSH #41, SEC JOSH #42, NWG JOSH #49, NEG JOSH #45  
Mon. No. 5 is ~~as above~~ <sup>the</sup> marker NWC JOSH #41, NEG JOSH #42, SWC JOSH #44, SEC JOSH #45  
Mon. No. 6 is ~~as above~~ <sup>the</sup> marker NSC JOSH #41, SSC JOSH #44

The location was determined by marking it on the map as provided  
and filed on 10 <sup>th</sup> October, 1989.

Served and signed this 13 <sup>th</sup> day of October, 1989.

THE MILLS NEVADA, INC.  
BDI WEST BAY DR. BTE. 800  
LARGO, FLA. 34640

No. 92502

Filed and Recorded at the request  
of John Simons, Agent, this 13 <sup>th</sup>  
Day of October, 1989, at 13 <sup>th</sup>  
minutes past 4 <sup>th</sup> O'clock in Book B7 <sup>th</sup>  
of Official Records, Page 479  
Lincoln County, Nevada.

Frank C. Hulse - County Recorder