

Lincoln County

R.P.T.F. \$ 30.80

WHEN RECORDED MAIL TO

LAND TITLE OF NEVADA, INC.  
P. O. Box 26239  
Las Vegas, Nevada 89126

89-79367 TSO

DEED

Number 227182-6

The undersigned grantor(s) declare(s):  
Documentary transfer tax is \$N/A (NRS 375.090)  
( X ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and  
encumbrances remaining at time of sale.  
( ) Unincorporated area: ( ) City of \_\_\_\_\_

WESTERN FARM CREDIT BANK, successor in interest to Federal Land Bank of Sacramento, a corporation existing under provisions of the Farm Credit Act of 1971 (Public Law 92-181), as amended, with its principal place of business at Sacramento, California, for good and valuable consideration, receipt of which is acknowledged, does hereby GRANT, BARGAIN, SELL and CONVEY TO

JOHN MATHEWS AND DONNENE MATHEWS, husband and wife as joint tenants

all that real property in the County of Lincoln, State of Nevada, described as follows:

SEE EXHIBIT "A".

IN WITNESS WHEREOF, the Western Farm Credit Bank, successor to Federal Land Bank of Sacramento, has caused this deed to be executed and its corporate seal to be affixed by its proper and duly authorized officers on February 24, 1989.



WESTERN FARM CREDIT BANK

By [Signature]  
Olen Zirkle, Jr., Reg. Vice President

By [Signature]  
W. H. Martin, Asst. Vice President

STATE OF California.....)

County of Sacramento.....)

On this 24th day of February 1989, before me, the undersigned Notary public in and for said County and State, personally appeared Olen Zirkle, Jr. and W. H. Martin [(XX) personally known to me] [( ) proved to me on the basis of satisfactory evidence] to be the person(s) who executed the within instrument as Regional Vice President and Assistant Vice President or on behalf of the corporation therein named and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal



[Signature]  
Notary Public in and for said County and State

Mail tax statements to: John Matthews, P. O. Box 320, Pioche, Nevada 89043  
Name Address Zip

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Exhibit "A"

THAT PART OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST, M.D.B. & M., BEING SITUATE NORTH OF THE HIGHWAY FROM PIOCHE TO ECHO DAM AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 31, AND RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 31, A DISTANCE OF 536 FEET, MORE OR LESS TO THE NORTH RIGHT OF WAY LINE OF SAID HIGHWAY FROM PIOCHE TO ECHO DAM; THENCE RUNNING NORTHEASTERLY ALONG THE NORTHERLY RIGHT OF WAY LINE OF SAID HIGHWAY TO A POINT ON THE NORTH LINE OF SAID SOUTHWEST QUARTER (SW 1/4) OF SECTION 31; THENCE WEST ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER (SW 1/4) OF SECTION 31, A DISTANCE OF 630 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

92457

FILED AND RECORDED AT REQUEST OF  
Dominick Belingeri

October 13, 1989

AT 30 MINUTES TO 3 O'CLOCK

BY P. H. LOCK 87 OF OFFICIAL

RECORDS, PAGE 429 LINCOLN

COUNTY, NEVADA

FRANK C. HULSE

By *D. Hulse* COUNTY RECD. BY

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