

Lincoln County

DEED OF RECONVEYANCE

Loan..... 211436-4

WESTERN FARM CREDIT BANK (formerly Federal Land Bank of Berkeley), Trustee, does hereby release and reconvey, without any warranty, to the person or persons legally entitled thereto, all of its estate and interest acquired by appointment or substitution by, through, or under that certain deed of trust dated

August 4, 1975....., executed by

KENT WHIPPLE and JANE WHIPPLE, Trustee under that certain Trust Agreement dated

March 17, 1969, executed by Kent Whipple and Jane Whipple; and KENT WHIPPLE and

JANE WHIPPLE, his wife;

in favor of the FEDERAL LAND BANK OF BERKELEY, recorded

October 7, 1975

in Book 15....., page 473....., Document No. 57317..... of official records of the County of

Lincoln....., State of Nevada.....

See Exhibit A attached hereto and made a part hereof.

This reconveyance is executed at the request of the beneficiary and by virtue of the power vested in the undersigned trustee by covenants of the grantor in said deed of trust which provide that any trustee named therein, or any duly appointed successor, may at any time perform any act, exercise any power, execute any trust, and make any reconveyance thereunder.

Dated..... August 21, 1989..... WESTERN FARM CREDIT BANK, Trustee



Manuel Cordero
Manuel Cordero, Vice President

STATE OF California.....

County of Sacramento.....

On this 21st..... day of August....., 1989..... before me, the undersigned Notary Public in and for said County and State, personally appeared

Manuel Cordero

[(x) personally known to me] [() proved to me on the basis of satisfactory evidence] to be the person(s) who executed the within instrument as

Vice President

or on behalf of the corporation therein named and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.



WITNESS, my hand and official seal

Natalie Rickman
Notary Public in and for said County and State

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Lincoln County

PARCEL I:

THE NORTHEAST QUARTER (NE 1/4) OF SECTION 19; EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 19; EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 18; AND THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 18, ALL IN TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.M.

EXCEPTING THEREFROM ALL STATE AND COUNTY ROADS AND HIGHWAYS.

PARCEL II:

THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 18, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.M.

EXCEPTING THEREFROM ALL STATE AND COUNTY ROADS AND HIGHWAYS.

Containing 400 acres, more or less.

TOGETHER WITH the right to 362.4 acre feet of water annually diverted from Ash Spring Creek for irrigation of 210.4 acres of the above described land evidenced by Certificate of Appropriation of Water No. 306 (Proof No. 01394) issued to W. H. Sharp by the Nevada State Engineer November 1, 1929 in accordance with the provisions of a decree of the Tenth Judicial District Court of Lincoln County, Nevada, dated October 14, 1929 in the matter entitled "Determination of the Relative Rights in and to the Waters of Fahrnsnegat Lake and its Tributaries in Lincoln County".

92452

FILED AND RECORDED AT THE OFFICE OF
JANE BRADSHAW

OCTOBER 12, 1989

AT 20:00 HRS. BY 2
A 87
RECORDED 424
COUNTY, NEVADA.

FRANK C. HULSE

By *Shirley Fisher* deputy
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