

Certificate of Location of Lode Mining Claim

NOTICE IS HEREBY GIVEN, that the undersigned located and now claim 1500' feet in length along this vein or lode containing valuable minerals, together with ~~200~~ 300 feet in width on each side of the middle of said vein at the surface, and all veins, lodes, mineral and surface ground within the lines of this claim, the general course of said vein or lode running 1480' feet EASTERLY and 20 feet WESTERLY from the discovery monument on which this notice is posted. This claim is in UNKNOWN Mining District, LINCOLN County, NEVADA and is more particularly described and marked on the ground as follows:

DISC. MNT 15. 1" PLASTIC PIPE - ALL CORNERS
AND SIDE CENTER 3" PLASTIC PIPE, JOINS
SUMMIT 6 ON SOUTH SIDE OF #6, JOINS SUMMIT
NINE ON EAST. LOCATED IN SW 1/4 SEC 17, SE
1/4 SEC 18 T 3N R 7E

The above described claim is named SUMMIT #8
 Located this 20 day of JULY, 1989.

NAMES OF LOCATORS

DAVID SCHMITZ BIRMINGHAM ST. GEORGE, UT
DEF BURGESS 1304 62 BERYL, UTAH
CLIFF PHILLIPS 1295 HWY 18 ST. GEO, UT
 Prepared and submitted by David Schmitz

Subscribed and sworn to before me this 5th day of October, 1989.
David Schmitz Joan D. Craig
 Locators DAVID SCHMITZ Notary Public

(*In this description, refer to some natural object or permanent monument and to stakes or monuments or exterior lines and discovery.)

Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the appropriate filing fee must be paid, within 90 days after date of posting Notice of Location.
 Note 2: "Every person who willfully and knowingly makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.
 Note 3: The claim map of this claim is filed in the _____ County Recorder's Office as Document No. _____ (may be filed in the locator)

CARLISE FORM NO. 57A

RECORDER'S STAMP
 No. 92401
 FILED AND RECORDED AT REQUEST OF
David Schmitz
5 October 1989
 AT 20 MINUTES PAST 12 O'CLOCK
P.M. IN BOOK 87 OF OFFICIAL
 RECORDS, PAGE 327 LINCOLN
 COUNTY, NEVADA.
Frank C. Hulse
 FRANK C. HULSE COUNTY RECORDER

BOOK 87 PAGE 327

JOAN D. CRAIG
 Notary Public
 Lincoln County, Nevada
 My Commission Expires Mar. 14, 1993