

Lincoln County

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

1  
2 THIS INDENTURE, made the 2nd day of  
3 October, 1989, by and between JILL RIPPEOE, party of  
4 the first part and hereinafter referred to as "Grantor", and JILL  
5 RIPPEOE and KENDALL RIPPEOE, mother and son, as Joint Tenants,  
6 parties of the second part and hereinafter referred to as  
7 "Grantees";

W I T N E S S E T H:

8  
9 That the said Grantors, for and in consideration of the  
10 sum of Ten Dollars (\$10.00) lawful money of the United States of  
11 America, and other good and valuable considerations, the receipt  
12 whereof is hereby acknowledged, do hereby grant, bargain and sell  
13 unto said Grantees, in joint tenancy and to the survivor of them  
14 and to the heirs of such survivor forever, all those certain lots,  
15 pieces or parcels of land situate, lying and being in the County  
16 of Lincoln, State of Nevada, and bounded and particularly des-  
17 cribed as follows, to-wit:

18 A parcel of land situate in the Southeast  
19 corner of Lot numbered Three (3) in Block  
20 numbered Seventeen (17) of said town of  
21 Panaca, described as follows:

22 Beginning at the Southwest Corner of said Lot  
23 Three (3) and running thence Easterly along  
24 the street line a distance of 125 feet,  
25 thence running at right angles Northerly 165  
26 feet, thence running at right angles Westerly  
27 125 feet, to the Westerly boundry line of  
28 said Lot 3 thence running southerly along  
29 said Westerly boundry line distance of 165  
30 feet, to the point of beginning as said lot  
31 and block are shown on the official plat of  
32 said plat of said town of Panaca, now on file  
in the County Recorder's Office.

Also, any and all improvements and building  
situate thereon.

Lot Three (3) in Block Seventeen (17) in the  
town of Panaca County of Lincoln, State of  
Nevada, excepting therefrom the following  
described parcel to-wit:

Beginning at the Southwest corner of said lot  
3, thence North 165 feet, thence east 125  
feet, thence south 165 feet, thence west 125  
to the point of beginning including one  
wooden house used as a residence, one wooden  
storage shed, and two shares of irrigation

GARY D. FAIRMAN  
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Lincoln County

1 water.

2 TOGETHER WITH ALL AND SINGULAR, the tenements, heredi-  
3 taments and appurtenances thereunto belonging and in anywise  
4 appertaining, and the reversion and reversions, remainder and  
5 remainders, rents, issues and profits thereof.

6 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said  
7 premises together with the appurtenances, unto the said Grantees,  
8 as joint tenants and not as tenants in common, and to the heirs  
9 of the survivor of them, forever.

10 IN WITNESS WHEREOF, the said Grantors have hereunto  
11 set their hands the day and year first above written.

12  
13 Jill Rippetoe  
14 JILL RIPPETOE

15 STATE OF NEVADA, )  
16 County of Lincoln ) ss.

17 On this 2nd day of October, 1989,

18 personally appeared before me, a Notary Public in and for said  
19 County and State, JILL RIPPETOE, known to me to be the persons  
20 described in and who executed the foregoing Joint Tenancy Grant,  
21 Bargain and Sale Deed, who acknowledged to me that they executed  
22 the same freely and voluntarily and for the uses and purposes  
23 therein mentioned.

24 IN WITNESS WHEREOF, I have hereunto set my hand and  
25 affixed my official seal the day and year last above written.

26 No. 92777

27 FILED AND RECORDED AT REQUEST OF  
28 Jill Rippetoe

29 October 2, 1989

30 AT 15 MINUTES PAST 11 O'CLOCK

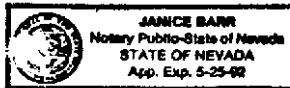
31 AM IN BOOK 87 OF OFFICIAL

32 RECORDS, PAGE 296 24 LINCOLN  
COUNTY, NEVADA.

33 FRANK C. HULSE

34 By [Signature] Deputy

Janice Barr  
NOTARY PUBLIC



-2 and last-

BOOK 87 PAGE 296

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