## Lincoln County

RECORDING REQUESTED BY	
TERRY D., JONES AND WHEN HE CORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELLOW, MAIL TAX STATEMENTS TO	
United the State of Control of Co	
TERRY D. JONES ERAL	
n: 807 Park Lane ***SHenderson, Nevada 89015	
*	
le-Ovier No Escrew No	SPACE ABOVE THIS LINE FOR RECORDER'S USE
The state of the s	SPACE ABOVE THIS EINE FOR RECORDER 5 555
•	DOCUMENTARY TRANSFER TAX \$
OUTO AIM DEED	fill computed on full value of property conveyed, of
QUITCLAIM DEED	Computed on full value less value of liens and encumbrances remaining at the time of sale.
<	From Spane
	Signature of Declarant or Agent Determining Sax Firm Harne
WILLIAM EMRYS JONES AN	D ILA M. JONES
Buchend and Wife	en de la lance de de caracione
the undersigned grantor(s), for a valuable consideral	ion, receipt of which is hereby acknowledged, do hereby ren
release and forever quitclaim to STANLET EMRY	S JONES AND NELLIE RAE JONES, Husband and Wi
CARROLL J. BANN a Widow and TERRY D the following described real property in the City of	). JONES AND MARGERY A. JONES, Husband and V All as Joint Tenants
County of LINCOLN	, State of Scilionist: NEVADA
See attached Exhibit "A" for t	the legal description
/ /	
RESERVING TO THE GRANTORS HEREIN	A LIFE TENANCY IS ABOVE REFERENCED PROPERTY
	/ /
\ \	\ \
Assessor's parcel No.	1 1
Executed on Sept. 21 19 89 at	Henderson, Nevada
Evertores mi	x Willem Source gover
	WILLIAM EMRYS JONES
	x He m Jones
	TLA M. JONES (
STATE OF CENTERWINE HEVADA	}
COUNTY OF CLARK	
On mis 21 day of Sept. in the year 19.59, the undersugged, a Notary Public in and for said State, personal	before me. Iy appeared
William Emrys Jones and	<del></del>
Ila M. Jones	or constel to
me on the basic of satisfactory evidence) to be the person	
subscribed to the within instrument, and acknowledge	
Energy executive it.	COUNTY OF CLAPK FARIENE E GORDON
WILNESS my hand and efficial smil.	My. Appoint cant Expires Oct. 20, 1990
La by Xaranta	(Thes area for official notarial smit)
House Production and for said State.	(110) State of Alliana and an arrange
MAN TAY	·
MAN TAY	7 Park Lane Handszson, Nevada 89015 21P

Lincoln County

## EXHIBIT "A"

All that northerly portion of Lots numbered 34 and 35 in Block numbered 37 specifically All that northerly portion of Lots numbered 34 and 35 in Block numbered 37 specifically exempting a freitage of 50 ft. on Hoffman Street and running northerly of equal width a distance of 37; ft. (said southerly excluded portion, along with adjoining Lot numbered 35 and South Half of Lot numbered 37, being the property of Joe Bleak); also all of the North Half (12; ft. wide) of Lot numbered 37, and all of lots numbered 38, 39, 40 and 41, fronting on Pioche Street, in said Block numbered 37; also any and all improvements on the tract hereby conveyed; also one stove and one refrigerator; as said Lots and Block and Streets are delineated on the Official Plat of said Town of Pioche (as amended) now on file in the office of the County Recorder of said County of Said Lot numbered 41 having been conveyed to the parties of the first part herein by deed from A. L. Scott, Administrator, dated August 27, 1951, and the other real estate and improvements having been conveyed to the parties of the first part herein by deed from George P. Ahern and Helen Ahern dated September 20, 1948.

FIRER with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and ersion and reversions, remainder and remainders, rents, issues, and profits thereof.

FILED AND RECORDED AT REQUEST OF Terry Jones

October 2, 1989

AT \_\_ 30 AVINAUTES PAST 10 OCLOCA

-4. M IN BOOK \_87 OF OTHER CORDS PAGE 1293

COUNTY, NEVADA

FRANK C. HULSE

87 me 294

are on the basis of satisfactors evidence) to be the person  $\underline{\ \ }$  w