

Lincoln County

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3 For and in consideration of Two Thousand Seven Hundred  
4 (\$2,700) Dollars, receipt of which is acknowledged, the BOARD OF  
5 COUNTY COMMISSIONERS OF LINCOLN COUNTY, NEVADA, as ex officio  
6 Town Board of the unincorporated Town of Pioche, Grantor, sells,  
7 transfers, assigns and releases to ARTHUR JACOBS, 3345 Euclid  
8 Ave., San Diego, California, Grantee, and Grantee's heirs and  
9 assigns forever, all of the right, title and interest of Grantor  
10 either as Lincoln County Commission or as ex officio Town Board  
11 of Pioche, all that lot, piece or parcel of land situate, lying  
12 and being in the County of Lincoln, State of Nevada, and more  
13 particularly described as follows:

14 A parcel of land situate within the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 22,  
15 Township 1 North, Range 67 East, Mount Diablo Base & Meridian,  
16 being more particularly described as follows:

17 Beginning at the most Northerly point of this parcel  
18 from which the North  $\frac{1}{4}$  Corner of said Section 22 bears N  
19 20° 31' 55" W a distance of 1, 718.07 feet more or less;  
20 thence S 0° 56' 48" W a distance of 305.00 feet more or  
21 less to a point (12); thence S 04° 14' 22" E a distance  
22 of 31.75 feet more or less, to the most Southerly point  
23 (11); thence N 43° 00' 00" W a distance of 216.06 feet  
24 more or less, to the most Westerly point (9); thence N  
25 40° 02' E a distance of 233.27 feet more or less, to the  
26 point of beginning. Said parcel contains .58 acres,  
27 more or less.

28 subject to the exceptions, exclusions and reservations as  
follows:

1. Mineral rights, reservations, easements and exclusions as contained in the Patent conveying said land.
2. Terms, Covenants and Conditions contained in that certain Trust Deed recorded March 16, 1975 in Book M of Real Estate Deeds, page 565, Lincoln County, Nevada Records.

Lincoln County

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Said instrument recites, in part, the following:

"No title shall be hereby acquired to any mine of Gold, Silver, Cinnabar or Copper, or any valid Mining Claims or possession held under existing laws of Congress."

3. Easements and Dedications as provided for or delineated on the plat of said Subdivision on file in Book of Plats, Page 37 in the Office of the County Recorder, Lincoln County, Nevada.

4. Easements and Dedications as provided for or delineated on the plat of said Subdivision on file in Book A-1 of Plats, page 61 in the Office of the County Recorder, Lincoln County, Nevada.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances belonging to or in any manner appertaining to such property, and the reversion and reversions, remainder and remainders, rents, issues, and profits of such property.

IN WITNESS whereof, Grantor has set Grantor's hand on the 20<sup>th</sup> day of September, 1989.

*Keith Whipple*  
*Edward E. Wright*  
*James L. J. etc.*

ATTEST:

*Cornie Walker*  
CLERK

Lincoln County

1 STATE OF NEVADA )  
2 ) ss.  
3 COUNTY OF LINCOLN )

4 On September 20, 1989, before me a  
5 Notary Public in and for said County and State, appeared,  
6 Keith Whipple, Edward E. Wright  
7 and Lenard D. Smith known to me to be the  
8 persons described in and who executed the foregoing instrument,  
9 who acknowledged to me that they executed the same freely and  
10 voluntarily and for the uses and purposes therein mentioned.



JUAN D. CRAIG  
Notary Public, Nevada  
LINCOLN COUNTY  
My Commission Expires 11/11/1990

*Juan D. Craig*  
NOTARY PUBLIC

92367

11 AND RECORDED AT REQUEST OF  
12 Arthur & Toni Jacobs 09/22/89  
13 3345 Euclid Avenue  
14 AP 40  
15 RECORDED 87  
16 278 LINCOLN  
17 COUNTY, NEVADA  
18 FRANK C. HULSE  
19 By Frank C. Hulse Deputy