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JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 22 day of Westing 1989, by and between DENNIS WALKINGTON, party of the first part and hereinafter referred to as "Grantor", and DENNIS WALKINGTON and DOLORES J. WALKINGTON , husband and wife, as Joint Tenants, parties of the second part and hereinafter referred to as "Grantees":

## WITNESSETH

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of White Pine, State of Nevada, and bounded and particularly described as follows, to-wit:

> An undivided one-third (1/3) interest in and to the following described property: the Southeast Quarter of the Southeast Quarter (SE/4 SE/4), Section 2; and the Northeast Quarter of the Southeast Quarter (NE/4 SE/4) and the East half of the Northeast Quarter (E/2 NE/4), Section 11, all in TOWNSHIP 5 North, Range 65 East, M.D.B. & M., in Lincoln County Nevada, containing 160 acres, together with any and all improvements situate thereon, as well as all livestock, equipment and grazing rights and water rights (being Permit No. 2487).

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs of the survivor of them, forever.

IN WITNESS WHEREOF, the said Grantor have hereunto set their hands the day and year first above written.

STATE OF NEVADA,

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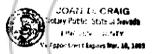
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County of White Pine. On this 22nd day of September, 1989, personally appeared before me, a Notary Public in and for said County and State, DENNIS WALKINGTON, known to me to be the person described in and who executed the foregoing Joint Tenancy Grant, Bargain and Sale Deed, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



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Fig. 1. AND RECORDED AT 44 WASH ON Gary D. Fairman September 28, 1989 AT \_\_30\_ / NORMS FAST L. O. OKE P MINISTOK SZ . COPENS I COUNTY, NEVADA.

87 PAGE 277 BOOK