

Lincoln County

1 JOINT TENANCY GRANT, BARGAIN AND SALE DEED

2 THIS INDENTURE, made the 29 day of September 1989,

3 by and between DENNIS WALKINGTON, party of the first part and
4 hereinafter referred to as "Grantor", and DENNIS WALKINGTON and
5 DOLORES J. WALKINGTON , husband and wife, as Joint Tenants,
6 parties of the second part and hereinafter referred to as
7 "Grantees";

8 W I T N E S S E T H:

9 That the said Grantors, for and in consideration of the
10 sum of Ten Dollars (\$10.00) lawful money of the United States of
11 America, and other good and valuable considerations, the receipt
12 whereof is hereby acknowledged, do hereby grant, bargain and sell
13 unto said Grantees, in joint tenancy and to the survivor of them
14 and to the heirs of such survivor forever, all those certain lots,
15 pieces or parcels of land situate, lying and being in the County
16 of White Pine, State of Nevada, and bounded and particularly des-
17 cribed as follows, to-wit:

18 An undivided one-third (1/3) interest in and
19 to the following described property: the
20 Southeast Quarter of the Southeast Quarter
21 (SE/4 SE/4), Section 2; and the Northeast
22 Quarter of the Southeast Quarter (NE/4 SE/4)
23 and the East half of the Northeast Quarter
24 (E/2 NE/4), Section 11, all in TOWNSHIP 5
25 North, Range 65 East, M.D.B. & M., in Lincoln
26 County Nevada, containing 160 acres, together
27 with any and all improvements situate
28 thereon, as well as all livestock, equipment
29 and grazing rights and water rights (being
30 Permit No. 2487).

31 TOGETHER WITH ALL AND SINGULAR, the tenements, heredi-
32 taments and appurtenances thereunto belonging and in anywise
33 appertaining, and the reversion and reversions, remainder and
34 remainders, rents, issues and profits thereof.

35 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said
36 premises together with the appurtenances, unto the said Grantees,
37 as joint tenants and not as tenants in common, and to the heirs
38 of the survivor of them, forever.

WALKINGTON & ASSOCIATES
A PROFESSIONAL CORPORATION
787 AVENUE G, P. O. BOX 8
ELY, NEVADA 89301
(702) 289-4422

Lincoln County


1 IN WITNESS WHEREOF, the said Grantor have hereunto set
2 their hands the day and year first above written.

3
4 Dennis Walkington
DENNIS WALKINGTON
5 STATE OF NEVADA,)
6 County of White Pine.) ss.

7 On this 22nd day of September, 1989, personally
8 appeared before me, a Notary Public in and for said County and
9 State, DENNIS WALKINGTON, known to me to be the person described
10 in and who executed the foregoing Joint Tenancy Grant, Bargain
11 and Sale Deed, who acknowledged to me that he executed the same
12 freely and voluntarily and for the uses and purposes therein
13 mentioned.

14 IN WITNESS WHEREOF, I have hereunto set my hand and
15 affixed my official seal the day and year last above written.

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
757 AVENUE G - P.O. BOX 8
ELY, NEVADA 89301
(702) 288-4422

16  JOAN D. CRAIG
17 Notary Public, State of Nevada
18 ELY, NEVADA
My Appointment Expires Mar. 18, 1993

Joan D. Craig
NOTARY PUBLIC

92766
FILED AND RECORDED BY GARY D. FAIRMAN
GARY D. FAIRMAN
September 28, 1989
AT 30 CHRISTIAN L. O'CONNOR
P. M. BUCK 87 COUNTY RECORDS
RECORDS, MAIL 276 LINCOLN
COUNTY, NEVADA
FRANK C. HULSE
COUNTY REC. OFF.
By Frank C. Hulse, Deputy