

Lincoln County

AM. U.P.T.T. \$ 125.40

**GRANT, BARGAIN, SALE DEED**

THIS INSTRUMENT WITNESSETH: That PAUL S. BROWN, AN UNMARRIED MAN

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to  
PAUL V. LONG, an unmarried man and BUFORD G. SANDERS, an unmarried man

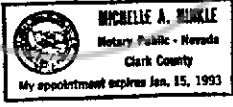
all that real property situate in the \_\_\_\_\_ County of LINCOLN  
State of Nevada, bounded and described as follows:

Lot Five (5) and the adjoining Westerly 30 feet of Lot Six (6) in Block  
Thirty-Nine (39) in the THOMAS E. DIXON ADDITION to the City of Caliente,  
Nevada.

SUBJECT TO: 1. Taxes for the fiscal year 1989-90  
2. Rights of way, reservations, restrictions, easements and conditions  
of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand this 28th day of August 19 89  
Paul S. Brown  
PAUL S. BROWN

STATE OF NEVADA,  
COUNTY OF CLARK SS.  
On August 28, 1989 personally  
appeared before me, a Notary Public,  
PAUL S. BROWN  
  
who acknowledged that he executed the above  
instrument.  
Signature: Michelle A. Hunkle  
(Notary Public)  
  
Notarial Seal

ESCROW NO. 89-07-221C  
WHEN RECORDED MAIL TO: PAUL V. LONG ET AL  
c/o Knobby Pine Bar and Restaurant, Caliente, NV

**9252**  
FILED AND RECORDED AT REQUEST OF  
Lawyer Title of NV  
September 28, 1989  
AT 05 MINUTES PAST 9 O'CLOCK  
AM IN BOOK 87 OF OFFICE'S  
RECORDS, PAGE 270 LINCOLN  
COUNTY, NEVADA.  
FRANK C. BULSE  
COUNTY RECORDER  
By Blonda J. Jiles, Deputy