

Lincoln County

92752

FILED AND RECORDED AT THE OFFICE OF
Minex Resources, Inc.
September 25, 1989
P. 87
238
FRANK C. HULSE
COUNTY REC. DEPT.

STATE OF WYOMING)
) ss.
COUNTY OF FREMONT)

AFFIDAVIT OF ANNUAL ASSESSMENT WORK

Dennis W. Tippetts being first duly sworn, states and says: *Dennis W. Tippetts* Deputy

1. That in making this Affidavit he is acting for Minex Resources, Inc., 205 South Broadway, Riverton, Wyoming 82501. owner.
2. That this Affidavit is made for the purpose of showing and making of record the performance or commencement of annual assessment or representative work as required by law between the first day of September 1988 and the thirty-first day of August 1989 on the following claims:

NAME OF CLAIM	SECTION	TOWNSHIP	RANGE	COUNTY	STATE
BAR 1-9, 15-19 (BLM #NMC164008-164021)	2, 3	1N	66E	Lincoln	Nevada
FNB 3 (BLM #NMC141464)	3	1N	66E	Lincoln	Nevada

For a total of 15 claims

3. The above named claims are contiguous and the ownership is common, they being owned by the person or organization above set forth as owner.
4. The nature of the work performed is as follows, the same being a statement of a portion of the entire work done and not intended as a complete account of all work: geophysical investigation, miscellaneous field claim work and related expenses, drift and tailings sampling, minor drift maintenance, and shallow trench sampling.
5. All of the above work increases the value of the said claims and develops or directly tends to develop the mineral resources and the mineral exploration thereof, and facilitates and leads to the extraction of minerals therefrom.

Dated and signed this 15th day of September, 1989.

MINEX RESOURCES, INC.

Dennis W. Tippetts
Dennis W. Tippetts

Subscribed and sworn to before me this 15th day of September, 1989.



Elth E. Thomas
Notary Public

My Commission Expires: _____

AFFIDAVIT OF ANNUAL ASSESSMENT WORK

The State of NEVADA)
) ss.
County of LINCOLN)

This Instrument was filed for Record at _____ P.M..
Page _____ of _____ and duly recorded in Book _____

By _____
County Recorder