

# PROOF OF PERFORMANCE AND COMPLETION OF ANNUAL ASSESSMENT WORK

STATE OF Nevada } ss.  
County of Lincoln }

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$9,000.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

Road Repairs - Freshwater Pumping - Freshwater  
(Describe Character and Location of Expenditures or Labor or Improvements)  
Flushing of Leach Pits - maintenance of Leaching  
Current Geologic mapping & sampling - cleanout Pits,  
Pump Replacement #1 water well

were performed and made upon Mer #1 Through Mer #30 NMC #313360 - 365579  
ALTA #26 - Through ALTA #30 NMC #3055416 - 305476  
(Insert Name(s) of Claim(s))  
Mer 31 Through Mer 72 NMC #472314 - 472355  
All claims are contiguous

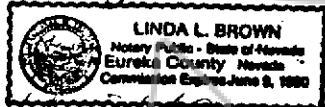
situated in the Pennsylvania Mining District of the County of Lincoln State of Nevada, during the year ending 12:00 Noon, September 1, 1989.

The work described above was performed on Sept 1<sup>st</sup> 1989 Through Aug 21<sup>st</sup> 1989  
(Insert Dates that Work Performed)  
by Thomas C. Johnston - Tenada Const. U.S. Box - Tenneco Minerals  
(Insert Names of Persons, Corporation or Contractor who Performed the Work or made the Improvements.)

Such expenditure was made by or at the expense of Thomas C. Johnston

owns(s) of said claim(s) for the purpose of holding said claim(s).

[Signature]  
(Signature of Person Certifying the Above)



[Signature] 9-20-89  
Kenneth W. Olson WITNESS  
[Signature] WITNESS

### Recorder's Stamp

No. 92348  
FILED AND RECORDED AT REQUEST OF  
Thomas C. Johnston  
22 September 1989  
AT 20 MINUTES PAST 3 O'CLOCK  
P.M. IN BOOK 87 OF OFFICIAL  
RECORDS, PAGE 232 LINCOLN  
COUNTY, NEVADA  
[Signature]  
FRANK C. HULSE COUNTY RECORDER

Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be subscribed to by Two Competent Witnesses. (NRS 617.239)  
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