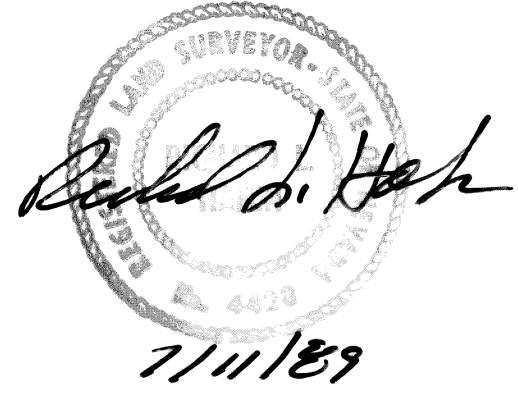


**SURVEYORS CERTIFICATE**

I, RICHARD L. HAFEN, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, AS AGENT FOR MYSELF DO HEREBY CERTIFY THAT THIS PARCEL MAP, CONSISTING OF ONE SHEET, ACCURATELY AND COMPLETELY DELINEATES A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF CAROLE MARSH CARTER. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; THIS SURVEY CONFORMS WITH THE DEFINITIONS AND PROVISIONS OF THE NEVADA REVISED STATUTES 278.010 THRU 278.630 INCLUSIVE AND THAT THIS SURVEY WAS COMPLETED ON July 11 1989

Richard L. Hafen  
 RICHARD L. HAFEN  
 REGISTERED LAND SURVEYOR  
 NEVADA CERTIFICATE NO. 4428



**OWNERS CERTIFICATE AND DEDICATION**

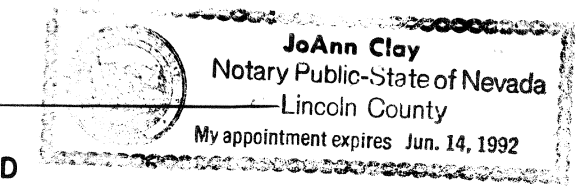
(I) ~~ME~~ CAROLE MARSH CARTER DO HEREBY CERTIFY THAT BEING THE OWNER(S) OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS, (AND) EASEMENT(S), (PUBLIC STREET(S), (PLANNED DEVELOPMENT(S)), (TRAIL(S)), SHOWN HEREON DO HEREBY OFFER AND DEDICATE TO (LINCOLN COUNTY) (THE OFFER OF STREET(S) AS SHOWN HEREON TO AND FOR THE USE OF THE PUBLIC, AND (A) PERMANENT EASEMENT(S) AS SHOWN HEREON DESIGNATED AS P.U.E., PUBLIC UTILITY EASEMENT, FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN PUBLIC UTILITIES, AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED PER N.R.S. 278.010 THRU 278.630.

Carole Marsh Carter 7-17-89  
 CAROLE MARSH CARTER DATE \_\_\_\_\_ DATE \_\_\_\_\_  
 \_\_\_\_\_ DATE \_\_\_\_\_ DATE \_\_\_\_\_  
 \_\_\_\_\_ DATE \_\_\_\_\_ DATE \_\_\_\_\_

**ACKNOWLEDGEMENT**

STATE OF NEVADA } s.s.  
 COUNTY OF Lincoln }  
 ON THIS 17th DAY OF July, 1989, Carole Marsh Carter PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND (HE)(SHE)(THEY) ACKNOWLEDGED TO ME THAT (HE)(SHE)(THEY) EXECUTED THE ABOVE INSTRUMENT.

JoAnn Clay  
 JO ANN CLAY  
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



MY COMMISSION EXPIRES 6-14, 1992.

**APPROVALS**

THIS IS TO CERTIFY THAT THE ZONING ADMINISTRATOR FOR LINCOLN COUNTY NEVADA, ON THIS 11th DAY OF July, 1989, DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THRU 278.630

Shelley Harwood Sept 20, 1989  
 DATE

Keith Whipple  
 Lincoln County Commission

ATTEST: Connie Walker  
 County Clerk

**LEGEND**

- SET 5/8" REBAR WITH PLASTIC CAP R.L.S. 4428
- SET 2" x 2" HUB R.L.S. 4428
- PARCEL MAP BOUNDARY
- LOT LINES
- ① LOT NUMBER
- Ⓢ CURVE DATA
- == ROAD EASEMENT
- \* — B.L.M RANGE FENCE STEEL POST AND BARB WIRE
- - - PLASTIC WATER LINE (STOCK WATER)

**CURVE DATA**

NO.	Δ	R.	T	L

**BASIS OF BEARING**

N 0° 08' 00" E BEING THE EAST LINE OF NE 4 SEC. 12 T. 2 N., R 56 E. M. D. M. AS PER B.L.M. RESURVEY OF RANGE LINE 56 AND 57 EAST.

92225  
 FILED AND RECORDED AT REQUEST OF Shelley Harwood 21 Sept 1989  
 AT 10 AM 1989  
 A PUBLIC PLAT A  
 RECD IN LINCOLN COUNTY NEVADA  
Frank C. Howe COUNTY RECORDER

PARCEL MAP OF NW 4 SE 4 SEC. 7 T. 2 N R 57 E M. D. B. & M.		NO. _____ FILED AT THE REQUEST OF _____ DATE _____ AT _____ FILE _____ PAGE _____ OF PARCEL MAPS OFFICIAL RECORDS BOOK NO. _____ LINCOLN COUNTY NEVADA RECORDS
FOR CAROLE MARSH CARTER		_____, RECORDER _____, DEPUTY
DRAWN - P. R. H.	DATE 7/12/89	SCALE 1" = 300"