

Lincoln County

LV 89-91611-CQ

HIS DEED OF TRUST, made this 5th day of SEPTEMBER 19 89 between MICHAEL JOHN MARICH AND SHARON MARICH, HUSBAND AND WIFE, AS JOINT TENANTS

herein called GRANTOR or TRUSTOR, whose mailing address is P. O. BOX 513 ALAMO, NEVADA 89001

LAND TITLE OF NEVADA INC. a NEVADA corporation, herein called Trustee, and NEVADA BANK AND TRUST CO. P. O. BOX 300 ALAMO, NV. 89001

WITNESSETH THAT WHEREAS Trustor has borrowed and received from Beneficiary in lawful money of the United States the sum of FOUR THOUSAND TWO HUNDRED FORTY THREE 28/100 (4,243.28) DOLLARS, of her agreed to repay the same, with interest, to Beneficiary in lawful money of the United States according to the terms of a promissory note of even date herewith, executed and delivered therefor by Trustor;

NOW, THEREFORE, for the purpose of securing each agreement of the Trustor herein contained including payment of the said promissory note and of any money with interest thereon that may be advanced by or otherwise become due to Trustee or Beneficiary under the provisions hereof and for the purpose of securing payment of such additional sums as may hereafter be advanced for the account of Trustor by Beneficiary with interest thereon,

USING irrevocably GRANTS AND TRANSFERS TO TRUSTEE, IN TRUST WITH POWER OF SALE, all that property in LINCOLN County, Nevada, described as:

PARCEL 15-3 located in the South Half (S 1/2) of the Northeast quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 5, Township 7 South, Range 61 East, M.D.B. & M. as recorded in Plat A, Page 255 of the Official Records of Lincoln County February 26, 1986, Containing 1.17 Acres.

SUBJECT TO: Rights of way, restrictions, reservations, conditions, covenants, and easements of record.

TOGETHER WITH all appurtenances in which Trustor has any interest, including water rights benefiting said realty whether represented by shares of a company or otherwise, and

TRUSTOR ALSO ASSIGNS to Beneficiary all rents, issues and profits of said realty, reserving the right to collect and use the same except during continuance some default hereunder and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto

TO HAVE AND TO HOLD said property upon and subject to the trusts and agreements herein set forth and incorporated herein by reference. The following covenants, Nos. 1, 2, 3, 4, 5, 6, 7, 8 and 9 of NRS 107.030 are hereby adopted and made a part of this deed of trust, EXCEPT ONLY that the amounts agreed upon in the parties to this instrument with respect to covenants Nos. 2, 4 and 7 incorporated by reference of such trusts and agreements is respectively as follows: Covenant No. 2, \$ 27,100; Covenant No. 4, \$ 27,100; Covenant No. 7, \$ 27,100. Such provisions so incorporated shall have the same force and effect as though specifically set forth and incorporated verbatim in this deed of trust.

THE UNDERSIGNED TRUSTOR REQUESTS that a copy of any notice of default and any notice of sale hereunder be mailed to him at the address hereinafter set forth.

IN WITNESS WHEREOF, Grantor has executed this instrument.

Signature of Trustor

Michael John Marich MICHAEL JOHN MARICH Sharon Marich SHARON MARICH

STATE OF NEVADA

COUNTY OF LINCOLN

On this 5th day of September 19 89

personally appeared before me, a Notary Public in and for said County, the undersigned Michael John Marich and Sharon Marich

known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes herein mentioned.

WITNESS my hand and official seal.

Notary Public in and for said County and State.

executed by a corporation, the corporation form of acknowledgment must be used.

Notarial Seal: JoAnn Clay, Notary Public-State of Nevada, Lincoln County, My Commission Expires Jan. 14, 1992

Order No. LV 89-91611-CQ When Recorded, Mail to

92282 FILED AND RECORDED AT COUNTY OF Lincoln, Nevada September 12, 1989 BY 20... OFFICIAL RECORDS, Vol. 138 LINCOLN COUNTY, NEVADA. FRANK C. HULSE, COUNTY REC. Deputy, 87 PAGE 138