## Lincoln County

WARLSHIT DEED

AMCO FORM OL

This Warranty Deed Made the

day of September 7 A. D. 1989 by

EDWIN GUNDERSON and Norma J. Gunderson

hereinafter called the granter, to NEVADA GUARANTY LAND & TITLE CORPORATION

whose postoffice address is P O Box 67, Droyton Plains, Michigan 48020 hereinnster called the granter:

(Wherever used begins the terms "grantof" and "grantee" include all the parties to this instrument and the here, legal representatives and assess of included by the successors and assess of increasing

Witnesseth: That the granter, for and in consideration of the sum of \$ 1,200.00 valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Lincoln County Kingdexxex State of Nevada:

Block 1, Lots 11 & 13 of LINCOL: ESTATES UNIT #4, being a portion of the West 1/2 of Section 19, Township 3 South, Range 55 East, M.D.B.& M.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 19

In Wilness Whereol, the said granter has signed and sealed these presents the day and year first above written.

Signed, realed and delivered in our presen

STATE OF NEVADA COUNTY OF VASHOE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Edwin Gunderson and Norman J. Gunderson

to me known to be the perion 8 described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

NOTARY PUBLICANCES, my hand and official seal in the County and County of Washolke pitember (County of Washolke pitember ), A. D. 19 89

/) , A. D. 1989 Pantala Ponton Pantala Ponton in Espres Jan. 22, 1993 farmela Panton

This Instrument prepared by: D. Gilbert/Bloch Bros. Corp. Addres 4220 Farner, Drayton Plains, MI 48020

NV Guaranty Land & Title

September 11, 1989 AT 15 COLOCE AM DI SOOK 87 OF OFFICIAL RECORDS, FAGE 134 LINCOLN COUNTY, NEVADA.

FRANK C. HULSE COUNTY REC. INFR By Thonda Johns Deputy

BOCK 87 MCE 134