## JOINT TENANCY DEED

THIS INDENTURE made this day of August, A.D. 1989 between VaUGHN K. Phillips and Donna M. Phillips, husband and wife, the parties of the first part, and James M. Chavis and Margie Chavis, husband and wife as Joint TEannts with right of survivorship, the parties of the second part,

WITNESSETH: That the said parties of the first part in consideration of the sum Ten Dollars, lawful money of the United States of America, and other and further valuable consideration, to them paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, GRANT, BARGAIN and SELL unto the said parties of the second part, as Joint Tenants and not as Tenant in common, and to the survivor of them and the heirs and assigns of such survivor forever, all that certain parcel of land situate in the County of Lincoln, State of Nevada, bounded and described as follows, to-wit;

Beginning at the Northwest corner of that certain parcel of land shown as Parcel No. 2 of that certain Parcel Map of the NASEASEASM of Section 15, TN., R67E., MDBBM., Prepared at the instance of Vaughn and Donna Phillips, which Parcel Map was recorded in the office of the County Recorder of Lincoln County, Nevada on March 5, 1984 in Book "A-1" of Plats at page 227; running thence S.17°37' W. along the West line of said parcel 2 a distance of 158.63 feet; thence S.89° 55'57" E. a distance of 157.55 feet; thence N.17°37' E. a distance of 158.775 feet to the North line of said Parcel 2; thence N. 89°55'36" W. a distance of 158. feet to the true point of beginning. Containing .058 acres, more or less.

Together with any and improvements situate thereon.

EXCEPTING THEREFROM a 15 foot Utilities and Road Rasement on the Southside of said parcel.

TOCETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the said parties of the second part as Joint Tenants and to the survivor of t hem and the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands as of the day and year first above written.

Valigha K. Phillips
Light Truling

STATE OF NEVADA)
SS.
COUNTY OF LINCOLN

On this day of August, A.D. 1989, before me, a Notary Public in and for said county and state, personally appeard Vaughtn K. Phillips and Donna M. Phillips, husband and wife, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that the executed the same freely and volutnarily and for the uses and purposes therein mentioned.

ALYSON HARAMPHD

Alexan Hammer

BOOK 86 PAGE 608

7,4.

