

Lincoln County

ANNUAL ASSESSMENT WORK (PROOF OF LABOR)

STATE OF NEVADA }
County of LINCOLN } ss.

NMC 126094-95

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least 200⁰⁰ Dollars were expended, and for the following labor expended or improvements made having a value thereof, consisting of:

(Describe Character and Location of Expenditures or Labor or Improvements)
REPAIRS ON ROAD TO CLAIMS
REMOVING AFTER BLAST

were performed and made upon POVERTY SILVER LODE

(Insert Name(s) of Claim(s))
POVERTY SILVER # 1 and # 2

lode (or) mining claim(s) in Section 20, Township 7S, Range 11E, situated in the CLEVELAND MOUNTAIN Mining District of the County of LINCOLN State of Nevada, during the year ending 12:00 Noon, September 1, 1989

The claim map showing said claim(s) is filed as Document No. NMC 126094-95 in the LINCOLN County Records.

The work described above was performed on 3/18 89
(Insert Dates that Work Performed)
by MURRAY PERKINS BILL STRASSURE
(Insert Name of Person, Corporation or Contractor who Performed the Work or made the Improvements)

Such expenditure was made by or at the expense of MURRAY PERKINS

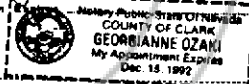
owner(s) of said claim(s) for the purpose of holding said claim(s).

Murray Perkins
Murray Perkins
(Signature of Person Certifying the Above)

Relate to MURRAY PERKINS
BOX
OVERTON NEVADA
89440

Subscribed and sworn to before me this _____

day of AUG 2 1989
Georgianne Ozaki
NOTARY PUBLIC

My Commission: 
Witness

NOTE 1: Proof of Performance and Completion of Annual Assessment Work must be recorded within 30 days after completion of work and must be sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 217.130)

NOTE 2: "Each locator shall file two copies of a map prepared in accordance with NRS 217.030 with the county recorder in which the claim is located not later than September 1, 1918." NRS 217.130, Subsection 1.

Recorder's Stamp

92126
FILED AS RECORD OF
John G. Perkins
August 29, 1989
AT 30 s 1 R
P 86
RECO 607 COLN
CC

FRANK C. HULSE
COUNTY RECORDER
By Shonda Jher Deputy

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