

Lincoln County

ANNUAL ASSESSMENT WORK (PROOF OF LABOR)

STATE OF NEVADA } ss. NMC 121477-79
County of LINCOLN }

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least 300.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

THREE HUNDRED

(Describe Character and Location of Expenditures or Labor or Improvements)

REMOVAL OF WAST IN NO TWO SHAF
REPAIRS ON ROAD

were performed and made upon LONG HORN SILVER LODE

(Legal Name(s) of Claim(s))

NO ONE THU NO THREE LODE CLAIMS

lode (placer) mining claim(s) in Section 20, Township 35, Range _____, situated in the LESH MOUNTAIN Mining District of the County of LINCOLN State of Nevada, during the year ending 12:00 Noon, September 1, 1989.

The claim map showing said claim(s) is filed as Document No. NMC 121477-79 in the LINCOLN County Records.

The work described above was performed on 4/2 1989

(Insert Date that Work Performed)

by WILLIAM PERKINS, GEARY AND ISLAIR PERKINS

(Insert Names of Person, Corporation or Contractor who Performed the Work or Made the Improvements)

Such expenditure was made by or at the expense of JOHN PERKINS AND ASSOCIATE

owner(s) of said claim(s) for the purpose of holding said claim(s). RETURN TO JOHN G. PERKINS

BOX 33
OVERTON NEVADA
89140

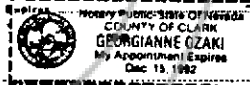
John G. Perkins
(Signature of Person Certifying the Above)
JOHN G. PERKINS

Subscribed and sworn to before me this _____

day of AUG 28 1989, 19____

Georgianne Ozaki
NOTARY PUBLIC

My Commission Expires DEC 15 1992



NOTE 1: Proof of Performance and Completion of Annual Assessment Work must be recorded within 90 days after completion of work and must be sworn to before a Notary Public or subscribed to by Two Competent Witnesses (NRS 611.020)

NOTE 2: "Each locator shall file two copies of a map prepared in accordance with NRS 617.010 with the county recorder in which the claim is located not later than September 1, 1912." NRS 617.010, Subsection 2.

Recorder's Stamp

92125
PL. John G. Perkins T OF
August 29, 1989
AT 30 s 1 R
P 86 L
RECO 606 COLN
CC. _____

FRANK C. HULSE
Deputy Recorder
By Georgianne Ozaki Deputy

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