

Lincoln County

ANNUAL ASSESSMENT WORK (PROOF OF LABOR)

STATE OF NEVADA }
County of LINCOLN } ss.

LMC 125295-96

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least 200.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

(Describe Character and Location of Expenditures or Labor or Improvements)
DRILLING IN M.L. #11
REPAIRS ON ROAD

were performed and made upon BARITE NO. 1 AND 2 Lode Claims

(Insert Name(s) of Claim(s))
BARITE ONE AND TWO Lode CLAIMS

UNSURVEYED
located ~~near~~ mining claim(s) in Section 22, Township 11S, Range 69E, situated in the
Mining District of the County of LINCOLN State of
Nevada, during the year ending 12:00 Noon, September 1, 1989.

The claim map showing said claim(s) is filed as Document No. LMC 125295-96 in the
LINCOLN County Records.

The work described above was performed on 5/11 89
(Insert Date that Work Performed)

by _____
(Insert Name of Person, Corporation or Contractor who Performed the Work or made the Improvements)

Such expenditure was made by or at the expense of MURRAY PERKINS
MURRAY PERKINS BILL STRONG

owner(s) of said claim(s) for the purpose of holding said claim(s). RETURN TO JOHN C. PERKINS
804 33
OVERTON NEVADA 89414
Murray Perkins
(Signature of Person Certifying the Above)

Subscribed and sworn to before me this _____

day of AUG 28 1989
George Ozaki
NOTARY PUBLIC

My Commission Expires _____
Notary Public State of Nevada
COUNTY OF CLARK
GEORGINNE OZAKI
My Appointment Expires
Dec 15, 1989

NOTE 1: Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after the closing of work and must be sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.030)
NOTE 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1912." NRS 517.030, Statute 2.

Recorder's Stamp
92124
FL. AUG 29 1989
John G. Perkins
August 29, 1989
AT 30 s 1 k
P 86
RECO 605 LINCOLN
CC
FRANK C. HULSE
Deputy