

Lincoln County

# ANNUAL ASSESSMENT WORK (PROOF OF LABOR)

STATE OF NEVADA } ss.  
County of LINCOLN }

NMC 125297-48

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least 200.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

(Describe Character and Location of Expenditures or Labor or Improvements)  
REPAIRS ON ROOF AFTER HEAVY RAIN.

were performed and made upon PERKINS AND PERKINS NO. ONE  
PERLITE PLACER CLAIMS LOCATED BY  
(Insert Name(s) of Claimant)  
LEGAL SUBDIVISION CONSISTING OF THREE  
HUNDRED AND TWENTY ACRES

located (placer) mining claim(s) in Section 13-12, Township 2-S, Range 65E, situated in the KAIN SPRINGS Mining District of the County of LINCOLN State of Nevada, during the year ending 12:00 Noon, September 1, 1988.

The claim map showing said claim(s) is filed as Document No. NMC 125297-48 in the LINCOLN County Records. 66046

The work described above was performed on 6/4/88  
(Insert Date that Work Performed)  
by FRANK C. PERKINS  
(Insert Name of Person, Corporation or Contractor who Performed the Work or made the Improvements)

Such expenditure was made by or at the expense of FRANK C. PERKINS  
AND ASSOCIATES

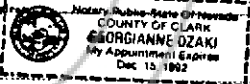
owner(s) of said claim(s) for the purpose of holding said claim(s).  
RETURN TO JOHN G. PERKINS  
302 SS  
OVERTON NEVADA 89300

John G. Perkins  
(Signature of Person Certifying the Above)

Subscribed and sworn to before me this

day of AUG 28 1988

Deezy D. [Signature]  
NOTARY PUBLIC

My Commission Expires  Georgianne Ozak  
Witness

Witness

NOTE 1: Proof of Performance and Completion of Annual Assessment Work must be recorded within 90 days after Completion of work and must be sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 217.130)  
NOTE 2: "Each locator shall file two copies of a map prepared in accordance with NRS 217.110 with the county recorder in which the claim is located not later than September 1, 1988." NRS 217.120, Subsection 1.

Recorder's Stamp  
92123  
FRANK C. PERKINS  
August 29, 1989  
At 30  
P 86  
RECO 604  
FRANK C. HULSE  
Deputy