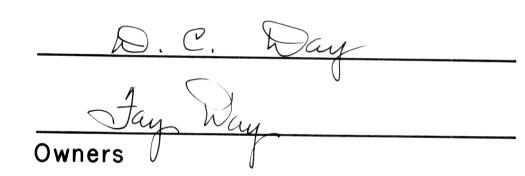


Frank C. Hulse states that he is a Registered Land Surveyor and Lincoln County Surveyor in the State of Nevada, that this Map of a Division of Land into Large Parcels consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on February 25th, 1989. That it has been prepared at the instance of <u>D.C. and Faye Day</u>, owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.472 to 278.4725 inclusive.

> Frank C. Hulse, Nevada No. 6498 Registered Land Surveyor

OWNER'S CERTIFICATE

We, <u>D. C. and Faye Day</u>, do hereby certify that we are the owners of the land shown hereon, that we consent to the preparation and recordation of this Map of a Division of Land into Large Parcels and that it conforms to the provisions on Nevada Revised Statutes 278.472 to 278.4725 inclusive. We also offer for Dedication the roads and multiple use easements as shown hereon for public usage by Lincoln County, it's heirs and assigns and the various utility companies as necessary.



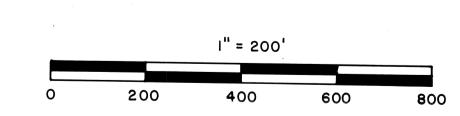
ACKNOWLEDGEMENT

STATE OF NEVADA COUNTY OF LINCOLN ss

On this 33 day of March, 1989, D.C. and Faye Day appeared before me, a Notary Public, and they acknowledged to me that they executed the above instrument.

Notary Public FILE AND RECORDED AT REQUEST OF FBANK C. HULSE.
By Khonda Scher, Deputy

My appointment expires 8-22-92



FINAL MAP OF A DIVISION OF LAND INTO LARGE PARCELS, SE 1/4, SECTION 33, T3S, R55E, M. D. B. & M. PREPARED AT THE INSTANCE OF D.C. AND FAYE DAY.

BASIS OF BEARING : SOLAR OBSERVATION BOOK 86 PAGE 545

S 89° 59'01"E 1332.59 B.L.M. BRASS CAP \$89°59'01"E | 1332.59' E1/4 COR, SEC. 33, T3S, R55E, M.D.B. & M. PARCEL 4 PARCEL I ΝE 40.53 ACRES 40.55 ACRES N 89°57'36" W 1332.12 N 89°57'36" W 1332.12 S 89° 57' 36" E 1332.12 \$89°57'36" E 1332.12 WELL PARCEL 3 PARCEL 2 40.52 ACRES 40.53 ACRES N 89°56' I I"W 1331.64 N 89° 56' 11" W 1331. 64 WC 15.33 WC 16.42' WC 17.531 ROADWAY

APPROVALS

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, on this 104 day of <u>Munist</u>, 19<u>89</u>, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.630.

Director/

-LEGEND-

O SET 5/8" REBAR

WC WITNESS CORNER

APPROVALS

Approved this ______ day of __August___ 19<u>%</u>, by the Lincoln County Commissioners as a Map of a Division of Land into Large Parcels.

> Attest: -Clerk

FRANK C. HULSE /s f

MARCH 1989