

Lincoln County

3/14/88

This quitclaim deed, made this 13 day of July 1989, by **CALVIN J. ERB** and **BROOKE ERB**, (transferors) of 1125 Blacktail Road, Dillon, Montana, 59725, to **AGRI-EMPIRE**, a California corporation, (transferee), of P.O. Box 398, San Jacinto, California, 92383. WITNESSETH:

That transferors in consideration of Ten Dollars (\$10.00) to them paid, the receipt of which is hereby acknowledged, does by these presents remise, release, and forever quitclaim unto transferee all of the interest of transferor, if any, in and to that certain real property located in the County of Lincoln, State of Nevada, and more certainly described as follows:

SEE ATTACHED EXHIBIT "B"

Together with all water and water rights used upon or appurtenant to said land, and however evidenced.

Together with any and all tenements, hereditaments and appurtenances thereunto belonging or used in connection therewith.

To have and to hold, all and singular the premises, together with the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues, and profits thereof unto transferee, its heirs and assigns forever. Transferors specifically convey all right, title and interest that they have acquired since the date of this Quitclaim Deed in the above described property, including any equitable and/or legal title to said property that may have been acquired after said dates.

IN WITNESS WHEREOF, transferors have hereunto set their hands on the date first above written.

Calvin Erb
CALVIN J. ERB

Brooke Erb
BROOKE ERB

STATE OF MONTANA,)
COUNTY OF Beaverhead) ss.

On this 13 day of July, 1989, before me, a Notary Public for the State of Montana, personally appeared **CALVIN J. ERB** and **BROOKE ERB**, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate first above written.

(SEAL)

W. Cecil Jan
Notary Public for the State of Montana
Residing at Dillon, Montana.
My commission expires Aug 20, 1991

STATE OF NEVADA,)
COUNTY OF LINCOLN) ss.

Filed for record this _____ day of _____, 1989, at _____ o'clock _____ M., and Recorded in Book _____ of Deeds on Page _____ of the Records of County of Lincoln, State of Nevada
Clerk and Recorder By _____

Lincoln County

EXHIBIT "B"

The land referred to in this commitment is situated in the State of Nevada, County of Lincoln and is described as follows:

PARCEL I:

The West Half (W 1/2) of Section 2, Township 5 North, Range 66 East, M.D.B. & M.

PARCEL II:

Township 6 North, Range 66 East, M.D.B. & M., Lincoln County, Nevada

- Section 19: The South Half (S 1/2) of the Southeast Quarter (SE 1/4);
- Section 20: The South Half (S 1/2) of the Southwest Quarter (SW 1/4);
- the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4);
- Section 28: The West Half (W 1/2) of the Northwest Quarter (NW 1/4);
- Section 29: The Northeast Quarter (NE 1/4); the East Half (E 1/2) of the Northwest Quarter (NW 1/4); the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4);
- Section 30: The North Half (N 1/2) of the Northeast Quarter (NE 1/4);
- Section 34: The East Half (E 1/2).

91931

FILED AND RECORDED AS RETURN OF
First American Title Co.

4 August 1989

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E 86

RECORDS 340 LINCOLN

COUNTY, NEVADA

Frank C. Hulse

FRANK C. HULSE COUNTY REC'D 18