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## Certificate of Location of Lode Mining Claim TO ALL WHOM IT MAY CONCERN: The undersigned hereby certifies (certify) that he (she, they) has (have) located the GSAN 1 Lode Mining Claim in Section 35 \$ 2, Township 65 7 7, Range 10 F in the UNNAMED Mining District, in LINCOLN County, in the State of Nevada, on the 13 2 h day of NAY , 1989.

The name(s) and post office address(es) of the locator(s) is (are) (please print): P.O. BOX 509 WASHINGTON, UT 84780 JAMES G. HANSEN JAMES K. HANSEN P.O. BOX 830 WASHINGTON VT 84780 LEGRANDE FANCETT 242 S. 100 W. ST. GEDASE, UT 84770 GORDON HOLT 137 W. 300 S. HURRICHNE, UT 84737 GERALD L. HOLT 209 N. 200 W. ST. GEORGE, UT 84770 The claim is 1500 feet long and 600 feet wide, and 1459 5 feet is claimed in a Natherally direction and 40.5 feet in a Santarally direction from the location monument, at which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from to the SOUTH The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by NOTICE MAP STAPPIED TO POST IN PLASTIC BAS (Describe method of marking, such as "Ax4 wooden The description of each corner is as follows (describe the corner(s), such as "4x4 wooden Corner No. Lisa CEDAR POST FLAGGED WITH ORANGE OR RED RIES Corner No. 2 is a \_\_\_\_ CEDAR POST \*\* g . CEDAR POST Corner No. 3 is a \_\_\_\_ Corner No. 4 is a \_\_ SAME AS

SAME AS ABOVE

ABOVE

ABOVE

315+ day of\_ (Locator sign here) RECURDER'S STANS

Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the date of posting Notice of Location.

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Note 2: "Every person who willfully and knowingly makes a false material statement on the location ly makes a raise material statement on me tocation certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years."

NRS 517.300, Subsection 2.

Note 3: The claim map of this claim is filed in the LINCOLAL County Recorder's Office as Document No ... ... (may be filled in by locator)

CARLISLE FORM NO. 56 N

Corner No. 5 is a \_\_

Corner No. 6 is a \_

91906

Gerald L. Holk 3 August 1989 ..... . 86 ... c

OCULTA INNATA

FRANK C. BULSE 86 PRE 310