

Lincoln County

Board of County Commissioners of  
Lincoln County, Nevada

COUNTY COMMISSIONERS  
ED WRIGHT  
LENARD SMITH  
KEITH WHIPPLE

P.O. BOX 90, PIOCHE, NEVADA 89043  
TELEPHONE 962-5390

DISTRICT ATTORNEY  
JAMES L. WADSWORTH

August 1, 1989

COUNTY CLERK  
CORRINE WALKER

Notices posted at the following locations:  
Pioche, Panaca, Caliente and Alamo Post Offices  
Lincoln County Courthouse - Main Bulletin Board

AGENDA FOR COMMISSIONER'S AUGUST 7, 1989  
LINCOLN COUNTY COURTHOUSE, COMMISSIONER'S ROOM, PIOCHE, NV.

- 9:00 Vouchers - **ACTION**  
Minutes - **ACTION**  
Officer Reports - **DISCUSSION**  
Indigent Accounts - **ACTION**
- 10:00 Dorine Soper re: Long term patients; outstanding accounts - **ACTION**  
Budget Augmentation - Medical Indigent - **ACTION**  
Caliente City re: Road Fund Money - **ACTION**  
Airport Lease - **DISCUSSION AND ACTION**  
Flood Control Board re: Pioche Cedars Subdivision  
Hollinger Debris Basin - **ACTION**  
U.S. Dept. of Agriculture re: Resources Conservation Act - **NO ACTION**
- 11:00 Hearing on Vacation & Abandonment of SR7 - **ACTION**  
L.C. Power District re: Legislative Request - **DISCUSSION**  
Flood Control Board re: Appointment - **ACTION**  
Pioche Pacific Property Parcel Map - **ACTION**  
Wayne Carlson re: Jail Operations - **ACTION**
- 12:00 Lunch
- 1:00 Jim Norwick re: Idaho Power Project - **DISCUSSION**  
Lynn & Joan re: Salary Increase - **ACTION**  
Joan Craig re: FAX fees - **ACTION**  
Nuclear Waste Report - **DISCUSSION**  
Procurement Contract - **ACTION**  
Quitclaim Granting Easement With Disclaimer of Title to L.C. Telephone - **ACTION**
- 2:00 Resolution re: Pioche Recreation purchase - **ACTION**  
Delamar Flight Strip Agreement with U.S. Army - **DISCUSSION AND ACTION**  
Resignation of Robert Mathews, L.C. Planning Commission - **ACTION**  
Resignation of Dominick Belingheri, L.C. Housing Authority - **ACTION**  
Meadow Valley Ambulance re: Tires for ambulance - **ACTION**  
Nevada Dept. of Transportation re: Agreement for bus service - **ACTION**
- 3:00 Pat Kelley re: Blanchard well; deed, loan and payment - **ACTION**  
Matt Bulloch re: Submission of Resume - **DISCUSSION**  
Dept. of Human Resources re: L.C. Nutrition Program - **ACTION**  
**CORRESPONDENCE - ANY NEEDED ACTION OR DISCUSSION ON THE FOLLOWING:**  
1) L.C. Planning Commission re: policies  
2) Dept. of Conservation & Natural Resources re: Gerald Wilson Subdivision  
3) Judge Hoyt re: Cooperative Agreement Costs  
4) Dept. of Transportation re: F.Y. 1989 Work Program Revisions

Lincoln County

3:00 Continued

- 5) Governor Miller re: Disposal Control Service
- 6) Rick Orr, Soil Conservation Service re: CCG Structures
- 7) Senator Reid re: DOE Money - News Release
- 8) U.S. Dept. of Commerce re: 1990 Census Seminar
- 9) Division of Environmental Protection re: Public Hearing on Grants & Loans

4:00 Open Bids on Sheriff's Vehicles - ACTION  
L.C. Law Enforcement Association - Sign Contract - ACTION

No. 91898

FILED AND RECORDED AT REQUEST OF  
Lincoln Co. Clerk

August 1, 1989

AT 10 MINUTES PAST 11 O'CLOCK

A 1 METER BACK 86 OF OFFICE

RECORDS, PAGE 302 LINCOLN

COUNTY, NEVADA

FRANK C. HULSE

COUNTY RECORDER

By Maria Copie Deputy