SHORT FORM DEED O	F TRUST AND ASSIGNMENT OF RENTS
	ASSIGNMENT OF RENTS
THIS DEED OF TRUST, made this 20th	day of
STEVEN BOURQUE and JACKIE LOU BOURQU	E, husband and wife
whose mailing address is 719 Griffith Aven	ue, Las Vegas, Nevada 89104
TITLE INSURANCE COMPANY OF MINNESOTA, a	Minnesota Corporation, herein called TRUSTEE, and
GREAT FALLS MORNING	Corporation, nerein called TRUSTEE, and
GREAT FALLS FOREST PRODUCTS, INC., a WITNESSETH THAT WHEREAS Truster has borrow the sum of ONE HUNDRED FIFTY THOUSAND AN and has acreed to repay the same	ID NO/100 (\$150,000,000) in lawful money of the United States
and has agreed to repay the same, with interest, to Ber a promissory note of even date herewith, executed as NOW, THEREFORE for the purpose.	UOLARS
said promissory note and of any money with interest to	agreement of the Trustor herein contained including payment of the
FERS TO TRUSTEE, IN TRUST WITH POWER OF SA	ALE, all that property in Clark County Mars and TRANS-
SEE EXHIBIT "A" WHICH IS ATTACHED HERE	ETO AND BY REFERENCE INCORPORATED HEREIN.
Should the Trustors sell, transfer,	ARRIVE CONT.
written consent of the Beneficiary, t sums secured hereby immediately due an	assign, convey or otherwise dispose of the interest therein, without first obtaining the he Beneficiary may, at its option, declare all d payable.
Note enquest by the	
appurtenances in which Trustor has any interest, including a company or otherwise; and	Yegas . Nevada . or as directed: TOGETHER WITH all ingwater rights benefiting said realty whether represented by shares
TRUSTOR ALSO ASSIGNS to Beneficiary all rents, issue	es. and profite of seider in
to collect and enforce the same by any lawful means in TO HAVE AND TO HOLD SAID PROPERTY UPON AND stower.	our and during continuance of such default authorizing Beneficiary in the name of any party hereto. SUBJECT TO THE TRUSTS AND AGREEMENTS HEREIN set forth
To Protect the Security of This Day	OSSULOTTO THE THUSTS AND AGREEMENTS HEREIN set forth
secured hereby, that provisions (1) to (17) inclusive of the Official Records in the Office of the County Recorder of (WHICH PROVISIONS ADD. PRIVATED IN THE PROVISIONS ADD.	ees: By the execution and delivery of this Deed of Trust and the note Deed of Trust, recorded in Book 730, as Document No. 586593, of
(WHICH PROVICIONS	Clark County.
parties set forth in this Deed of Trust	ions shall be construed to refer to the property
The parties agree that with respect to provision 17, the amount of with respect to attorney's fees provided for by cover	Ount of fire insurance continue
and with respect to attorney's fees provided for by cover the undersigned Trustor requests that a copy of a real-	nant 7 the percentage shall be reasonable.
it his address hereinbefore set forth.	nant 7 the percentage shall be reasonable. De of Default and of any Notice of Sale hereunder be mailed to him
	Service to num
Signatu	ure of Truston
breven Bourque	Alle Santania
Seven Bourque	Japana Lou-Bourque
	If executed the Co-
	If executed by a Corporation tha Corporation Form of Acknowledgement must be used.
	When Recorded mail to GREAT PALLS PROPERTY
ATE OF NEVADA,	DUCTS, INC.
OUNTY OF CLARK	SPACE BELOW THIS LINE FOR RECORDER'S USE
dersigned, a Notary Public in and for said County and the personally appeared STEVEN DATES	
tte, personally appeared STEVEN BOURQUE and	1
OWN to me to be the	
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NESS my hand and official seal.	
nature X Current	·
Name (Typed or Pingers NOTARY P	
Notary Boblic in and for said Go Said 91816 Clark Sta	USLIC (
IAMES R A	LLERS Í
My Appointment Expires Aug.	22. HOU BOOK 86 PAGE 26
Sand of the Contract of the Co	DOUN OU TRUE HO

EXHIBIT "A"

Situate in the County of Lincoln, State of Nevada,

The Southwest Quarter (SW_2^1) of the Southeast Quarter (SE_2^1) , the North Half (N_2^1) of the Southwest Quarter (SW_2^1) , and the Southeast Quarter (SE_2^1) of the Southwest Quarter (SW_2^1) of Section 21, Township 7 South, Range 67 East, M.D.B.&M.

EXCEPTING THEREFROM a tract of land owned by the Railroad Company, and being approximately ten (10) acres, as conveyed to RACHAEL SCHLARMAN, described as

COMMENCING at the quarter corner common to Sections 21 and 20, and running thence due South 1,320 feet, less railroad right of way, to the Southwest corner, thence due East 900 feet, less railroad right of way, to the Meadow Valley Wash Channel, then North 35 West 1,600 feet to the POINT OF BEGINNING. This is in the Northwest Quarter (NW) of the Southwest Quarter (SW) of said Section 21, Township 7 North, Range 67 East, M.D.B.AM.

TOGETHER WITH the following water rights which are appurtenant to RAINBOW CANYON RANCH: Permit No. 21586, Certificate 6988, and Permit No. 11040, Certificate 3020.

ALSO TOGETHER WITH the following grazing rights which are appurtenant to RAINBOW CANYON RANCH: Rainbow Allottment, Pennsylvania Allottment and Ash Flat

FRANK C. HULSE