

AFFIX R.P.T.T. \$ 192.50

Corporation Grant, Bargain, Sale Deed

GREAT FALLS FOREST PRODUCTS, INC.,

a corporation organized and existing under the laws of the State of Montana, and having its principal place of business at _____

in consideration of TEN AND NO/100 Dollars,

does hereby Grant, Bargain, Sell and Convey to STEVEN BOURQUE and JACKIE LOU BOURQUE, husband and wife as joint tenants

all that real property in the _____ County of Lincoln State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" WHICH IS ATTACHED HERETO AND BY REFERENCE INCORPORATED HEREIN.

- SUBJECT TO: (1) Taxes for the fiscal year 1989-90;
- (2) Restrictions, conditions, reservations, rights, rights of way and easements of record;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its _____ Secretary thereunto duly authorized, this 20th day of June, 1989

STATE OF NEVADA }
COUNTY OF CLARK } ss.

On this 20th day of June, 1989,
personally appeared before me, a Notary Public, _____

CARROLL T. RANDONO

who acknowledged that s/he executed the above instrument.

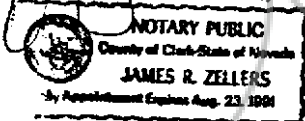
GREAT FALLS FOREST PRODUCTS, INC.

By Carroll T. Randono Resident
Carroll T. Randono, Its Secretary

Name (Typed or Printed)
By _____ Secretary

Name (Typed or Printed)

Signature _____ (Notary Public)



ORDER NO _____ ESCROW NO 11-71024
WHEN RECORDED MAIL TO: STEVEN BOURQUE, ET UX
719 Griffith Ave, Las Vegas, NV 89104

EXHIBIT "A"

Situate in the County of Lincoln, State of Nevada,

The Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$), the North Half (N $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$), and the Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 21, Township 7 South, Range 67 East, M.D.B.&M.

EXCEPTING THEREFROM a tract of land owned by the Railroad Company, and being approximately ten (10) acres, as conveyed to RACHAEL SCHLARMAN, described as follows:

COMMENCING at the quarter corner common to Sections 21 and 20, and running thence due South 1,320 feet, less railroad right of way, to the Southwest corner, thence due East 900 feet, less railroad right of way, to the Meadow Valley Wash Channel, then North 35° West 1,600 feet to the POINT OF BEGINNING. This is in the Northwest Quarter (NW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of said Section 21, Township 7 North, Range 67 East, M.D.B.&M.

TOGETHER WITH the following water rights which are appurtenant to RAINBOW CANYON RANCH: Permit No. 21586, Certificate 6988, and Permit No. 11040, Certificate 3020.

ALSO TOGETHER WITH the following grazing rights which are appurtenant to RAINBOW CANYON RANCH: Rainbow Allotment, Pennsylvania Allotment and Ash Flat Allotment.

91722

FILED AND RECORDED AT REQUEST OF
Minnesota Title
3 July 1989
APR 30 1989
P 86
RECORDS PAGE 24 LINCOLN
COUNTY, NEVADA

COUNTY RECORDER
FRANK C. HULSE