

Recording requested by and
mail to:

Imperial Corporation of America
Trustee Department
8807 Complex Drive
San Diego, CA 92123

SUBSTITUTION OF TRUSTEE
(Blanket Substitution)

WHEREAS, Par Mortgage Service Company, a Corporation, in named or is
successor trustee under the deeds of trust on real property situated in the
counties of Carson City, Churchill, Clark, Douglas, Elko, Esmeralda, Eureka,
Humboldt, Lander, Lincoln, Lyon, Mineral, Nye, Pershing, Storey, Washoe and
White Pine, State of Nevada;

and

WHEREAS, the undersigned, ICA Mortgage Corporation, formerly Westland
Mortgage Service Company, is the sole beneficiary or successor beneficiary
and present owner and holder of the beneficial interest under certain of
those deeds of trust.

NOW, THEREFORE, the undersigned, acting under the power granted in said
deeds of trust, does hereby discharge Par Mortgage Service Company, as
trustee in each and every one of said deeds of trust and does hereby appoint
IMPERIAL CORPORATION OF AMERICA, a California Corporation, as successor
trustee under each of said deeds of trust in its place and stead, with full
power to execute the trusts set forth in said deeds of trust, with the same
force and to the same effect as if originally named as trustee therein.

In witness whereof, the undersigned corporation has caused its corporate
name and seal to be affixed hereto and has caused this instrument to be
executed by its duly authorized officer.

DATED: JUN 15 1989

ICA MORTGAGE CORPORATION

Araceli R. Labrador
Araceli R. Labrador, Vice President

STATE OF CALIFORNIA)

COUNTY OF SAN DIEGO)

JUN 15 1989

On _____, before me, the undersigned, a Notary Public in and
for said State, personally appeared Araceli R. Labrador known to me to be
the Vice President of the corporation that executed the within instrument,
known to me to be the person who executed the within instrument on behalf of
the corporation therein named, and acknowledged to me that such corporation
executed the within instrument pursuant to its by-laws or a resolution of
its board of directors.

WITNESS MY HAND AND OFFICIAL SEAL,

91711

RECORDED AT _____

Imperial Savings _____

30 June 1989 _____

A. 55 _____

P. _____ 86 _____

RECORDED _____ 007 _____ LINCOLN

COUNTY, NEVADA.

Frank C. Hulse
FRANK C. HULSE

COUNTY REC. FB

Tammy D. Walton
(Notary Public in and for said
County and State)

